

89431

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MEMORANDUM OF LAND-SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS,, that on JUNE 14 1988, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendee(s) made as vendor(s) and DON MICHAELS and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

R3606-010CA-02500-000-00 KEY 314270
FRONTIER TRACTS LOT 36

The true and actual consideration for the transfer, set forth in said contract is \$ 750.00, all deferred payments bear interest at the rate of 9 % per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this memorandum July 6, 1988.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

[Signature]
COMMISSIONER

[Signature]
COMMISSIONER

[Signature]
COMMISSIONER

STATE OF OREGON, County of Klamath)ss. July 6, 1988

Personally appeared the above named COUNTY COMMISSIONERS and acknowledge the foregoing instrument to the their voluntary act and deed.

(SEAL)

Klamath County
Courthouse Annex
Klamath Falls, OR 97601
VENDOR'S NAME & ADDRESS

DON MICHAELS
HARRIMAN ROUTE, BOX 66A
KLAMATH FALLS OR 97601
VENDEE'S NAME & ADDRESS

After recording return
to Vendee.

Until a change is requested
all tax statements shall be
sent to Vendee.

Donna J. Amici
Notary Public for Oregon
My Commission Expires: 12/31/88

STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the 19th day
of July, 1988, at 4:10 o'clock
P.M., and recorded in book/reel/volume
No. M88 on page 11462 or as fee/file/
instrument/microfilm/reception No. 89431,
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn
Name

County Clerk

By [Signature]

Title

Deputy

Fee \$8.00

89 JUL 19 PM 4 10

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8.00