

TK **89441**Vol. m88 Page 11478
SHERIDAN LEE

KNOW ALL MEN BY THESE PRESENTS, That I,

have made, constituted and appointed and by these presents do make, constitute and appoint
JANIS LEE

my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

sign any and all documents pertaining to the sale of the following described property:

Beginning at the most Easterly corner of Lot 21, Block 21 of INDUSTRIAL ADDITION to the City of Klamath Falls, Oregon, thence Northwesterly along the Southwesterly line of Division Street 47 feet 10 inches; thence Southwesterly at right angles to Division Street, 50 feet; thence Southeasterly parallel with Division Street 47 feet 10 inches; thence Northeasterly at right angles to Division Street 50 feet to the place of beginning, being a part of Lots 21 and 22 of said Block and Addition.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.
Dated 6/24, 1988.

Sheridan W. Lee
Sheridan Lee

STATE OF OREGON, County of Klamath ss.

Personally appeared the above named Sheridan Lee 6/24, 1988
and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: *Camelafrena*
Notary Public for Oregon. My commission expires 8/16/88

POWER OF ATTORNEY

CF-00 (FORM No. 15)

Sheridan Lee

88728 Ermi Bee Rd
Springfield OR 97478

TO

Janis Lee

AFTER RECORDING RETURN TO

Mountain Title Company

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

Fee \$8.00

STATE OF OREGON,
County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of July, 1988, at 8:35 o'clock AM, and recorded in book/reel/volume No. M88, on page 11478 or as fee/file/instrument/microfilm/reception No. 89441, Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
NAME TITLE

By *Pauline Mushlander* Deputy

JUL 20 AM 8 35