	TC1 89479	ur ur corporate.	STEVENSINESS
	KNOW ALL MEN BY THE ***Stella R. D	SE PRESENTS, That	Vol. <u>mg/g</u> Page <u>11540</u>
a	having received the sum of	-0-	
	Dehlinger, husband an	mortgage executed by Cl	arlos p
	R. Dehlinger 13	1	Jarles R. Dehlinger and Barbara S. For of Robert D. Dehlinger and Stella mortgagee and recorded in book M81 of Oregon, on page 19853
R	ecord of Mortgages for the County	and wife***	vor of Robert D. Dehlinger and Stella mortgagee and recorded in book M81 of Oregon, on page 19853, or as file/r er 13, 19.81, does hereby release from
lie	n of said mortanto 41 (indicate	which) on N	of Oregon, on nade 10952
	그는 방법을 다 안전하는 것이 가지 않는 것이 같은 것이 없다. 이 것은 것이 있는 것이 없다.	Schoed premises it	of of Robert D. Dehlinger and Stella mortgagee and recorded in book M81 of Oregon, on page 19853, or as file/r er 13, 19.81, does hereby release from t described, viz:
	See Attached Exhibit ""	A"	
and	that the remaind		
dran	In construing this partial release	said mortgage specified si	hall remain subject thereto as heretofore. ontext so requires, singular includes plural and al f apply equally to corporations and to indicate
8.all	In Witness W1	of mortgage, where the c	hall remain subject thereto as heretofore. ontext so requires, singular includes plural and al f apply equally to corporations and to individuals ont this24thday ofJune
if a c	corporate grantor, it has caused its	as executed this instrume	ontext so requires, singular includes plural and al of apply equally to corporations and to individuals and this 24thday of June 19.85 I affixed by its officers, duly authorized thereto by
~1001	of its board of directors.	ame to be signed and sea	I affixed by its officer June 19 88
	그는 그 것을 많을 감장하는 것이 안 한 것을 것 같아.	Atell	A A A A A A A A A A A A A A A A A A A
	ruted by a corporation, rporate seal)	STELLA	R. DEHLINGER Linger
			<u> </u>
TATI	E OF OREGON,		
Jun	inty of <u>Klamath</u>	STATE OF ORE	GON, County of) ss.
Per	rsonally appeared at	Personally	appeared
		each for himself a	and
····-	1101ARP		and not one for the other, did say that the former is the president and that it.
nE to	and acknowledged the foregoing in		unar the latter is the
FFICI	Before me:	deed of soid the seal a	lized to the
AL)	N N Bush	half of said corpora them acknowledged	Iffixed to the foregoing instrument is the corporation, and that said instrument was signed and sealed in be- tion by authority of its board of directors; and each of said instrument to be its voluntary act and deci-
	Notary Public for Oregon		is voluntary act and d
	My commission expires: 12-19-8	on a sublic for O	
	Partial Release of	8 My commission expin	Tes:SEAL)
$\overline{\mathbb{T}}$	B TO		STATE OF COM
$\overline{ }$		회사님의 영양은 영상은 것은 것이라는 것이 같이 많다.	STATE OF OREGON, County of Klamath }ss.
$\ $	MORTGAGE		1 N N N AMATH
			the second second of the Contribution of the second s
			ment was received for record on the
	MORTGAGE	(DON'T USE THIS SPACE, RESERVED	ment was received for record on the 20th day of July 1988
		FOR RECORDING	ment was received for record on the 20th day ofJuly, 19.88., at 2:57o'clock P.M., and recorded in book/reel/volume NoM88on page11540
	TO	FOR RECORD	net was received for record on the 20thday ofJuly, 19.88., at2:57o'clock P.M., and recorded in book/reel/volume NoM88on page11540. or as document/tee/file/
	TO	FOR RECORDING FOR RECORDING LABEL IN COUN. TIES WHERE	ment was received for record on the 20th day of July 19.88, at 2:57 o'clock P.M., and recorded in book/reel/volume No. M88 on page 11540 or as document/fee/file/ instrument/microfilm No. 89479 Record of Mortfaces of 19.79
	TO TO AFTER RECORDING RETURN TO Cella Debline	FOR RECORDING FOR RECORDING LABEL IN COUN. TIES WHERE	net was received for record on the 20th day of July 1988, at 2:57 o'clock P.M., and recorded in book/reel/volume No. M88 on page 11540 or as document/fee/file/ instrument/microfilm No. 89479 Record of Mortgages of said County.
	TO	FOR RECORDING FOR RECORDING LABEL IN COUN. TIES WHERE	net was received for record on the 20thday ofJuly, 19.88., at2:57o'clock P.M., and recorded in book/reel/volume NoM88on page11540. or as document/tee/file/