

## 89619 KNOW ALL MEN BY THESE PRESENTS:

That THE FLORIDA GROUP, INC. a corporation existing under the laws of the State of FLORIDA of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of party of the first part, in consideration

SCG Mortgage Corporation 4310 Sheridan Street, Hollywood, FL 33021-3521 party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 25 day of MAY, 1988 made by JAMES A. SOUBIE AND JOAN M. SOUBIE, HUSBAND AND WIFE in favor of Town and Country Mortgage and recorded in Clerk's file # OR 88 PG 8372, public records of Klamath County, OR upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 1, BLOCK 2, TRACT NO. 1088, FERNDALE, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

PROPERTY ADDRESS: 5410 BARTLETT AVENUE

KLAMATH FALLS, OREGON 97603

TAX ACCOUNT NO.: CODE 217 MAP 2909-14AA TAX LOT #2900 KEY NO. 569487

19  
PM 2 19  
JUL 25 1988

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 25 day of MAY, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 7TH day of JUNE, 1988

THE FLORIDA GROUP, INC.

BY

KATHY VAN EVERY SENIOR VICE PRESIDENT  
STATE OF FLORIDA  
COUNTY OF PINELLAS

ATTEST:

DEBORAH A. LAPRETE, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared well known to me to be the ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

MY COMMISSION EXPIRES AUGUST 30, 1988  
THIS INSTRUMENT PREPARED BY:

NANCY M. BROWER

RETURN TO:  
PLEASE MAIL RECORDED DOCUMENT TO:  
THE FLORIDA GROUP, INC.  
P.O. BOX 41030  
ST. PETERSBURG, FL 33743-1030  
ATTN: BEVERLY BLANKENSHIP

TFGI LOAN NO. 16010600  
INVESTOR NO. 881  
COMMITMENT NO. 2563246A  
TFGI: ROM.ACE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Florida Group the 25th day of July 1988 at 2:19 o'clock P.M., and duly recorded in Vol. M88 of Mortgages on Page 11828.

Evelyn Biehn County Clerk

By *Dawnelle McMillan*

FEE \$8.00