| | Loan No | S | atisfa | iction of | 7742-K Mortgage | Vol. <u>5788</u> | Page 119 |
|-------|-------------------------------------|-----------------------|------------------------------|----------------------|-----------------------------------|-----------------------|---------------------|
| | The STATE OF OR Martin E. Adams | EGON,actin and Eli | <i>g by the D</i> Lzabetl | Director of Veter | ans' Affairs, certifies | that the mortgage | executed by |
| | | | | | | | |
| | recorded on the16t | h day of | | Мау | 10 ⁸⁰ in d | Klamath | |
| | | | | 1 | , 19, in the | | County, |
| | Oregon, Mortgage Records | | | Volume M8(|) page 9072 | | |
| | | | | Reel/Book/Fare/Fee | | | |
| | | | | | | | |
| | together with the debt is par | d, satisfied, d | ind discha | weed | | | |
| 13 | WITNESS the STAT | | | | _ | 22. | · · |
| 7 | July | 2 OF ORE | GON nas | caused these 1 38 | presents to be execu | ted this | d day of |
| | | | , 19 | 38, at Salem | , Oregon. | | |
| | | | • • • • • | STATE Jon A. 1 | OF OREGON | | |
| ~ | | | | Directo | viangis r of Veterans' Affairs | | |
| | | | $\gamma_{1}=\gamma_{2}$ | By: | | NAN | Ta |
| 89. | | | | | Joyce D.E. Accounts S | merson ervices Lea | dworker |
| | | | | | | 2000 200 | dworker |
| S | TATE OF OREGON | | |) | | | |
| С | ounty of Marion | | ÷ . |) ss.) | July 22 | | 88 |
| | Personally appeared the above | e-named | | | Joyce D. Er | lerson | , 19 |
| au | thorized to act on behalf of the du | ly appointed an | d actina Dir | atos of the | | | |
| in | strument to be his/her voluntary ac | anc' dead | | ccior of veterans A | llairs for the State of Oreg | on and acknowledged | the foregoing. |
| | | unu ueru. | | | 15 Al | 00 | D |
| | | | | Before me: | Lachy | n A | Une. |
| | | | | · · · · · | My Commission expires: | | i while for shregon |
| | | | | | 11/01/91 | | |
| | | | | | | | |
| | | | | | | | |
| AF | TER RECORDING, RETURN TO | MITC | | | | | |
| STAT | E OF OREGON: COUNTY (| OF KLAMAT | H: 35. | | | | |
| Filed | for record at request of | | tain Tit | le Co | | | |
| of | A.D., | 19 <u>88</u> at | 2:4 | | P. M., and duly reco | the27th | day |
| FFF | of | Mortga | ig <u>es</u> | | . rugo | | 8 |
| I EE | \$8.00 | | | Evely By | n Biehn Coun | ty Clerk | |