· ·	File No						
		DV THECE	PRESENTS: U	nited S	tates National E ortgage datedOct	Bank of Oregon	
	KNOW ALL MEN	hereby certi	fies and declare	s that a m	ortgage dated	Sank of Oregon cober 1819_82	
	nade and executed by	Carl and	<u>Virginia Ra</u>	jnus			,
							-1 07
	mortgagor	, to Unit:	<u>7th</u> day of	Octo	ber , 19 <u>82</u>	, in book ounty,Oregon	
	mortgagee, and recorded	of 1	the mortgage rec	ords of	KTallia UI Co	ounty, Oregon	
	on page <u>14294</u> ,						
anda Angalan Angalan							
5							
ر ی							
: 21.	is satisfied and discha	rged.					
						has hereunto set its n	iame, 27
T,	IN WITNESS V	WHEREOF,	he sutherized t	his <u>17</u> t	h day ofSepte	mber, 19_8	<u> </u>
000 1 001	by its proper officer t	hereunto du	ily autionace, c			1 4 1	
					the	Th	
					Title Loan Re	covery Officer	
	1 · · · ·				Branch Special	Assets Group	
			- <u></u>				
	STATE OF Or	egon					
		•) ss.			· · · · · · · · · · · · · · · · · · ·	•
	Councy -	nomah				the appeared	2000 2000
	On this	17th	day of	Septe	nber, 19 <u>87</u> , pe	rsonally appeared, to me personally know	m,/who,
	Scott Nova	К					of
	being duly sworn	did say tha	the is a (an) _	R and	Recovery Offices	was signed by authority of d of said corporation.	its board
	United State	s Nationa	dged said instru	ment to t	e the free act and dee	d of said corporation.	,
	of directors, and	HC aCKHOWIC		10 10 10 10 10 10 10 10 10 10 10		محمقي عمو المحبي	· 1
	BEFORE N	AE:		19 19 10	Com	a the	- 1
					Notary Public for My Commission	Expires <u>-23-9</u>	
	00.5528.390 8/82	OUNTY OF	KLAMATH:	SS-	د میں دیکھر کو کو کو در اور اور اور اور اور اور اور اور اور او	a ang sa na sa	
	STATE OF OREGON: C	JUNIY U	Aspen '		D.	the the	188
	Filed for record at requ	est of A.D.,	19 <u>88</u> at	3:51	o'clock <u>P.M.</u> , a on Page	nd duly recorded in Vol. <u>h</u> 12004	
an 1998 (2 1	UI	of	Mortgages			n County Clerk Line Muilenslan	