

MOUNTAIN TITLE COMPANY

89870

WARRANTY DEED MTC 200149-7700 Page 12236

KNOW ALL MEN BY THESE PRESENTS, That JOHN PATRICK PUCCINELLI & RHONDA SUE PUCCINELLI, Husband and Wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JUNE R. DAVIS the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 7 in Block 21 of OREGON SHORES UNIT 2, TRACT 1113, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account #3507 013DB 02600

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions, easements, those of record and apparent to the land as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 11,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 13 day of July, 19 88, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



OFFICIAL SEAL
V. A. STOWELL
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Commission Expires Mar. 20, 1992

John Patrick Puccinelli
Rhonda Sue Puccinelli

STATE OF OREGON, California)
County of Los Angeles) ss.
July 13, 19 88

STATE OF OREGON, County of Klamath) ss.
Personally appeared John Patrick Puccinelli and Rhonda Sue Puccinelli, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named John Patrick Puccinelli and Rhonda Sue Puccinelli and acknowledged the foregoing instrument to be their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: V.A. Stowell
Notary Public for California
My commission expires: March 20, 1992

Before me:
Notary Public for Oregon
My commission expires:

Puccinelli
4427 Auckland Ave
Toluca Lake, CA 91602
GRANTOR'S NAME AND ADDRESS

Davis
1880 Ventura Blvd #215
Tarzana, CA 91354
GRANTEE'S NAME AND ADDRESS

After recording return to:
Davis
ABN
NAME, ADDRESS, ZIP
Until a change is requested all tax statements shall be sent to the following address:
Davis
ABN
NAME, ADDRESS, ZIP

STATE OF OREGON,
County of Klamath) ss.

I certify that the within instrument was received for record on the 1st day of Aug. 19 88, at 9:59 o'clock A.M., and recorded in book M88 on page 12236 or as file/reel number 89870
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk
Recording Officer
Bj. Gaudens-Miller, notary Deputy

Fee \$8.00

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