| CUNTA | N TITLE COMPANY |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY THESE PRESENT. | YARRANTY DEED VO! <u>m 8 8</u> Page <u>12356</u> 5, That MARTIN P. JOHNSON & GLORIA M. JOHNSON, |
| A HELLEN B. VESTAL, husband consideration | noreinafter stater to Arosta |
| assigns that costain in grant, burgin, sell and c | onvey unto the spid to the spi |
| | and State of Oregon, described as follows, to-wit: |
| SEE LEGAL DESCRIPTION AS IT APPE | ARS ON THE ATTACHED EXHIBIT "A". |
| | |
| | |
| | |
| "This instrument will not allow use of the property described | TITLE COMPANY |
| a a construction of the proved types. | 1. ITLE COMPANY A this instrument in violation of applicable land use laws and regulations. Is fee title to the property should check with the appropriate city or county |
| To Have and to Hold the same unito the said g | nantee and grantee's heirs success |
| of record and apparent upon the land, if | anted premises, free from all encumbrances EXCEPT those |
| and demands of all persons whomscever, except those | ses and every part and parcel thereof against the lowful claims |
| GIN XXXXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXX | s transfer, stated in terms of dollars, is \$ 75,000.00 |
| changes shall be implied to make the provisions hereof a In Witness Whereof the the provisions hereof a | requires, the singular includes the plural and all grammatical |
| In Witness Whereof, the grantor has executed this if a corporate grantor, it has caused its name to be sign order of its board of directors. | a instrument this the day of July , 19 88; and and seal affixed by its officers, duly authorized thereto by |
| (If executed by a corporation, affix at reports seal) | Martin P. Johnson |
| STATE OF CHERRY, Alaska | Glogia M. Johnson |
| County of Anchorage | Parconnum, 19 |
| Personally appeared the above named each Martin P. Johnson & Gloria M. | for himself and not one for the other did south the day sworn, |
| Johnson and acknowledged the fore the a month of TRIAL SE | president and that the latter is the secretary of |
| ment to be their volutar at and state ware | The search advised to the loregoing instrument is the corporation, Buchtration and that said instrument was signed and search in be- send corporation by authority of its board of directors; and each of a state of the strument to be its voluments. |
| Notary Public for Oroma Alace | Public-for Oregon SEAL) |
| | Tunission expires: |
| Klamath Falls, OR 97603 | STATE OF OREGON, |
| John T. Vestal & Hellen B. Vestal | County of I certify that the within instru- |
| Klamath Falls, OR 97603 GRANTEES NAME AND ADDINESS | apace heservel at a contract of the array of |
| GRANTEE | FOR IN DOOK On page or as |
| NAME, ADDRESS, 210 Until a (han se is requested all his statements shall be sent to the following address, | Record of Deeds of said county. Witness my hand and seal of County affixed. |
| GRANZE E | |
| NAME, ADDRESS, ZIP | Recording Officer By Deputy |
| Molni Alixenti | COMPANY IN THE REPORT OF THE |
| | |

EXHIBIT "A" LEGAL DESCRIPTION

A tract of land in TRACT 68 of FAIR ACRES SUBDIVISION NO. 1 in the SE1/4 SE1/4 of Section 35, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin which lies West along the South line of Section 35, Township 38 South, Range 9 East of the Willamette Meridian, which line is also the centerline of Shasta Way, a distance of 30 feet and North 0 degrees 11' East a distance of 293.2 feet from the iron pin which marks the Southeast corner of said Section 35 and running thence; continuing North 0 degrees 11' East parallel to the East line of said Section 35 and 30 feet Westerly therefrom a cistance of 131.6 feet to an iron pin; thence West parallel to the parallel to the East line of Section 35, a distance of 170 feet; thence South point on the South line of Deed Volume M83 at page 8260, Microfilm line of said Section 35, a distance of 170 feet; to the South line of said Section 35, a distance of lal.6 feet to a point on the South line of Deed Volume M83 at page 8260, Microfilm line of said Section 35, a distance of 170 feet; to the South line of said Section 35, a distance of lal.6 feet to a

Tax Account No.: 3809 035DD 02901

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for record at r | equest of | | ain Title Co. | . 2nd |
|-----------------------|-----------|---------------|-------------------|------------------------------------|
| of <u>Aug</u> . | A.D., 19 | 88at12: | 03o'clockP.M., an | d duly recorded in Vol. <u>M88</u> |
| DER . | 01 | <u>2eta(s</u> | Evelyn Biehn | 12550 |
| FEE \$13.00 | | | | . County Clerk |
| | | | | ing transiendere |