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THIS FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code.

3. Maturity Date:  
(if any)

1A. Debtor(s):

JACK HAMCK

2A. Secured Party(ies):

CMP NATIONAL

Filing Officer (Date, time, number and filing office)

1B. Mailing Address(es):

5812 Southgate Dr.  
Klamath Falls, Or. 976012B. Address of Secured Party from which  
security information obtainable:P O Box 310, 1011 Main St.  
Klamath Falls, Or. 97601

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4. This financing statement covers the following type(s) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate):

Install attic insulation, floor insulation,  
ground cover and storm windows, tape duct  
joints and insulate ducts and pipes, for  
residence at 5812 Southgate Dr., further des-  
cribed as:Lot 6 Block 2 sunset Village  
Deed #M73-0778

5A. Assignee of Secured Party(ies), if any:

5B. Address of Assignee from which  
security information obtainable:Check ☒ if covered: ☐ Proceeds of Collateral are also covered.☐ Products of Collateral are also covered. No. of additional sheets attached

1

Filed with: ☐ SECRETARY OF STATE:☐ RECORDER☒ COUNTY CLERK OF Klamath

COUNTY:

Termination Statement--This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$1.00).

Date:

FILING OFFICER COPY--ACKNOWLEDGMENT--Filing officer is requested to note file number, date and hour of filing on this copy and return it to the person filing, as an acknowledgment.

This form of financing statement is approved by the Secretary of State.  
STANDARD FORM--UNIFORM COMMERCIAL CODE--FORM UCC-1 -- Stevens-Ness Law Publishing Co., Portland 4, Ore.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of C.P. National Corp. the 9th day  
of Aug. A.D., 19 88 at 3:01 o'clock P. M., and duly recorded in Vol. M88  
of Mortgages on Page 12823

Evelyn Biehn County Clerk

By Barbara Macdonald

FEE \$5.00