ASSIGNMENT OF MORTGAGE OR DEED '96 AUG 12 PH OF TRUST FROM CORPORATION	
	Vol. mgg Page 13064 BY THESE PRESENTS:
	SY THESE PRESENTS:
6210 Showiday Church that	FLORIDA party of the first part, in consideration ars and other valuable considerations, received from or on behalf o
made by SCOTT J. KUJAKSKI, A SINGLE MAN in favor of Town and Country Nortgage and recorded in Clerk's file # OB vas	
LOT 8, LAMRON HOMES, IN THE COLN	TY DE ZI ONOTIL OTOTT TO
PROPERTY ADDRESS: 5207 EARRY AVE	
TAX ACCOUNT NO: CODE 41 MAP 3909	
	1123 (C 1400 KEY #357800
Together with the note or obligation described in sai with interest from the 25 day of MAY, 1988	id mortgage or deed of trust, and the moneys due and to become due thereon,
TO HAVE AND TO HOLD the same unto the said part of the second	part, heirs, legal representatives, successors and accime foremer
IN WITNESS WHEREOF the party of the first part has a	owned these states and the
to be hereunto affixed, by its proper officers thereunto duly autho	prized, the 157 day of JUNE, 1988
THE PLOATOH GROUPS THE.	
BY	ATTEST COLORADA
KATHY VAN EVERY, SENIOR VICE SPEBIDENT STATE OF FLOR TEA COUNTY OF FINELLAS	DEBORAH A. LAPRETE, ASSISTANT SECRETARY
well known to me to be the ASSISTANT SECRETARY AND SEVER UTCH DESCRETARY	ne, an officer duly authorized in the State and County aforeshid to take acknowledgments personally appeared T
the foregoing instrument, and that they severally acknowledged executing the state in the presence of two su the seal affixed the reto is the true corporate seal of said corporation.	respectively of this corporation named as party of the first part in abscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that
WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORES AD T	HIS DAY OF JUNE AND A SBB
MY COMMISSION EXPIRES AUGUST 30, 1988 THIS INSTRUMENT PREPARE	D BY: NHINCY M. ARCHER S
PLEASE MAIL RECORDED DOCUMENT TO: THE FLORIDA GROUP, INC. P.O. BOX 41030 ST. PETERSBURG, FL 33743-1030	TEGI LOAN NO. 88010355 INVESTOR NO. 89
ATTN: BEVERLY BLANKENSHIP STATE OF OREGON: COUNTY OF KLAMATH: ss.	COMMITMENT NO. 256320SF TFGI: AOM.ACE
Filed for record at request of	
ot Aug. A.D., 1988 at 4:08	b'clock the tay day
	on Page13064 Evelyn BiehnCounty Clerk By Scancer Muclendarc