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	THE CIRCUIT COURT OF THE STATE OF OREGON FOR	KLAMATH COUNTY
	THE CIRCUIT COURT OF THE STATE OF OREGON	
. IN	THE DINGER)	
THE F	THE GIANT ()F SPOKANE,)	87-369 CV
e cor	(poración) No.	
) LIS	PENDENS
	vs.	
	TRAFT IR .: VIOLETTE	
LAWR	RENCE C. JESPERSEN, SEINETH L. REEN JESPERSEN; KENNETH L. LORNA C. JESPERSEN; LEONARD)	
1	ACOSENI DOTATION TONN ICOLDARY	
KARI	L JESTERNOR and DELLA TROBUTA)	
CUR B UND	L JESPERSEN, TIS T. UNDERWOOD and DELLA A. TIS T. UNDERWOOD and wife; CALIFORNIA) ERWOOD, husband and wife; CALIFORNIA) ESTOCK PRODUCTION CREDIT ASSOCIATION, DESTOCK PRODUCTION CREDIT ASSOCIATIONAL)	
LIV	ESTOCK THE BANK OF AMERICA AT)	
9 a c	corporation; BANK OF ANERLY) ST AND SAVINGS ASSOCIATION, 3 JST AND SAVINGS ASSOCIATION, 3 Proration; SOUTH VALLEY STATE BANK,) rporation; LAWRENCE C. JESPERSEN,)	
n cor	rporation, JAWRENCE C. JESILAND)	
a	corporation; LAWRENCE OF CONTENTS (CONTENTS OF CONTENTS OF CONTENTS OF CONTENTS OF CONTENTS OF CONTENTS OF CONTENTS (CONTENTS)	
II JE	SPERSEN; EDNA JESPERSEN;)	
12 an	nd CHERI COST	
13		states:
	Pursuant to ORS 93.740, the undersigned s 1. As plaintiff, Farm Credit Bank of S	Spokane, has filed an
14	and antiff, Farm Credit Bank of	chate of Oregon;
15	l. As plaintiff, Farm Credit Bank of action in the Circuit Court for Klamath Count	y, Stale of the state
a	action in the Circuit Court for Klamath Counc 2. The defendants are: Lawrence C. Jes Lespersen,	spersen, Jr., Vioiecce
	2 The defendants ale.	Lorna C. Jespersen,
17	2. The defendants are. Low Maureen Jespersen, Kenneth L. Jespersen,	Underwood,
, , , , , ,		
18	Maureen Jespersen, Kenneth L. Jespersen, Leonard Karl Jespersen, Vicky Lynn Jesperser	ck Production Credit
17 1	to to run od to ta the to	and Savinse
20	Della A. Underwood, America National	11050
	Balls Balls	ence C. Jespersen, cont
21	Association, South Valley State Bank, Lawr Association, Frances E. Jespersen, Edna	Jespersen, Dave Kenner
22	Associate Frances E. Jespersen, Edna	
	Ruby Jespersen, trans	
23	and Cheri Couture.	to foreclose a moreges-
24	The object of said action	Curtis T. Underwood and
25	to plainching	Curcia -
ر ۲	executed and delivered to t	GIACOMINI, JONES & TROT
26		ALIOANEIS
	LIS PENDENS	635 MAIN STREET KLAMATH FALLS, OREGON 9 TELEPHONE: (503) 884-772
	Page -2-	TELEPHONE.

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Della A. Underwood, for the sum of Ywo Hundred Eighty Thousand . A (\$280,000.00) Dollars, and which Lawrence C. Jespersen, Jr., Violette Maureen Jesperser, kenneth L. Jespersen, Lorna C. 1 Jespersen, Leonard Karl Jespersen and Vicky Lynn Jespersen assumed 2 and agreed to pay by instrument dated May 1, 1981, which mortgage 3 was dated September 4, 1979, and recorded October 8, 1979, in 4 Book M-79 of Mortgages, page 23735, as Recording No. 75114, records 5 of Klamath County, State of Oregon, and covers the hereinafter 6 7 4. The further object of said action is to foreclose and bar described real property. the rights of the defundants, and each of them, and all persons 8 claiming by, through, or under them, or any of them, in and to said 9 10 11 real property or any part thereof. 5. The description of the real property is: 12 13 The SWESEE of Section 5; NENEE, SEENEE and that portion of the SWANEL and the NEASEL of Section 8 lying East of 14 Swan Lake Road; and the SkNW4 and that portion of the SW4 PARCEL 1: of section 9, lying East of Swan Lake Road, all being in Township 28 Courts Porce 10 Foot of the Willordte 15 Range 10 East of the Willamette Meridian, Excepting therefrom the following described tract: Beginning at a point 50 links due East from a 16 point on the Section and a point of the 17 Northwest corner of the SW14 of Section 9, Township 38 South, Range 10 East of the Will'amette Meridian; run thence, due Fast 5 chains; thence North 1.75 chains; 18 thence East 5 chains; thence South 4 chains; thence West chains; thence North 1.75 chains; thence West 6.50 shains; thence North 50 chains to the point of 19 .50 chains to the point of 20chains; theace North 21 Beginning at a point 50 links due East from a point on beginning. 22 the Section line 20 chains South of the Northwest corner of the SW% of Section 9, Township 38 South, Range 10 east PARCEL 2: 23 24 GIACOMINI, JONES & TROTMAN ATTORNEYS AT LAW 25 635 MAIN STREET KLAMATH FALLS, OREGON 97601 TELEPHONE: (503) 884-7728 26 LIS PENDENS Page -3-

1	of the Willamette Meridian; run thence, due East 6.50 chains; thence North 1.75 chains; thence East 5 chains; thence South 4 chains; thence West 5 chains; thence North .50	
2 3	thence South 4 chains; thence West 5 chains; chains, 50 1.75 chains; thence West 5.50 chains; thence North .50 chains to the point of beginning.	
4	PARCEL 3:	
5	The SE4SE4 of Section 5, Township 38 South, Range 10 East of the Willamette Meridian.	
6	PARCEL 4:	
7	The S½SW¼ of Section 4 and the N½NW¼ of Section 9, Township 38 South, Range 10 East of the Willamette	
	Meridian.	
9	Together with a 60 H.P. electric motor, with a Pacific centrifugal pump, and a 75 H.P. Newman electric motor, with a Johnson turbine pump, and a 100 H.P. U.S. electric with a Johnson turbine pump, and a ny	
11	with a Johnson turbine pump, and turbine pump, and any motor, with a Layne and Bowler turbine pump, and any replacements thereof, all of which are hereby declared to	
12	be appurtent thereto.	
13	All water and water rights used upon or appurtenant to said property, however evidenced, including but not limited to Pernit No. 6-8625 issued by the Water	
14	limited to Pernit NO. 6 Sole of Oregon; Resources Department of the State of Oregon;	
15	Together with any and all tenements, hereditaments and appurtenances thereunto belonging or used in connection	
16	therewith.	
17	Stanley C. Jones	
18	OSB #49054 Trial Attorney	
19	635 Main Street Klamath Falls, OR 97601	
20	(503) 884-7728	
21	STATE OF OREGON : ss.	
22	County of Klamath :	
23	The foregoing instrument was acknowledged before me this $16tt_{c}$ day of <u>August</u> , 1983	
24	Audine B. Acck	
25	(SEAL) Notary Public for Oregon My Commission Expires: /2/16/35	
26	KIRSTINE L PROCK NOTARY PUBLIC - OREGON	
-0	GIACOMINI, JONES & TROTMA	
	Page -4- 635 MAIN STREET KLAMATH FALLS, OREGON 9760	
TATE OF (REGON: COUNTY OF KLAMATH: ss.	
filed for rea	cord at request of <u>Giaconini, Jones & Trotman</u> the <u>18th</u> day	
ofA	Mortgages on Page 13410	
FEE 13.0	Everyth Sterin County Clerk	