306:40 Single-Family Mortgage Program Oragon Housing Agency State of Oragon Mar Program Oragon Mousing Agency State of Oragon FOR VALUE RECEIVED. U.S. BANCORP MORTGAGE COMPANY to the OREGON HOUSING AGENCY, STATE OF URESON, All Its Denericial Interest in executed by ONN D. AMPLENS AND NORMA J. ANDRESS U.S. BANK OF IONN D. AMPLENS AND NORMA J. ANDRESS U.S. BANK OF IONN D. AMPLENS AND NORMA J. ANDRESS for Dook reprint MAR Experies AND NORMA J. ANDRESS for Jack ANDRESS FOR NORMA J. ANDRESS for Jack ANDRESS FOR ANTH JULY 289 1383 U.S. BANCORE MORTAGE COMPANY Approved Langer Hame By: Muchorized Signature Machorized Signature JULY 289 1383 THIS DOCUMENT BEING RECORDED TO REPLACE ASSIGNMENT DATED JULY 287 1383 Name: DENNIS M. CARTIN Title: <u>ASST. VICE PRESIDENT</u> STATE OF OREGON County of MULTNOINAM J ss Contry of MULTNOINAM J ss On _AUGUST J. 1983 Ss And State be reprinted in the Arise is the <u>DENNIS M. CARTIN</u> data State of Directors. MULTNOINAM J ss On _AUGUST J. 1983 Marchora State County and State MULTNOINAM STATE OF OREGON, S. County of Klamah <th></th> <th></th>		
Single-Family Hortgage Program Oragon Housing Agency State of Oragon Mark Paul State of Oragon FOR VALUE RECEIVED, to the OREGON HOUSING AGENCY, STATE OF URCEAR, all Its Demericial Interest in the property destributed in that Deed of Trust dated by	ASSIGN	MMENT OF DEED OF TRUST
tz U.S. BANK OF LOWN D. AND FEWS AND NORMA J. ANDRENS July 28, 1983 19 38 in order N.A. FUSTERE July 28, 1983 19 38 in order N.A. FUSTERE July 28, 1983 10 38 in order N.B. Page in the Deed of Trust. Date: AUGUST 5, 1983 U.S. BANCORP MORTAGE COMPANY Approved Langer Hame August 5, 1983 U.S. BANCORP MORTAGE COMPANY Approved Langer Hame August 5, 1983 U.S. BANCORP MORTAGE COMPANY Approved Langer Hame By: Muthof 12ee Signature JULY 28, 1938 Name: DENNIS W. CARTIN To REPLACE ASSTGNMENT DATED By: Muthof 12ee Signature JULY 28, 1938 before me, the undersigned, a Notary Public in and for said County and State personally appeared DENNIS W. CARTIN To REPLACE ASSTGNMENT St On August 4, and that he/she centifies is the ASST. VICE PRESIDENT State of Directors. St On for said County and State personally appeared DENNIS W. CARTIN Assignor corporation and that he/she centifies is the ASST. VICE PRESIDENT of State of Directors. WITNESS MY HAND AND OFFICIAL SEAL. Notary Public and for sai	SOGAO Single-F	amily Mortgage Program
Notary Public and for said County And State and for said County My Commission expires: State After recording return to: State OF OREGON, SS. U.S. BANCORF MORTGAGE COMPANY STATE OF OREGON, SS. S55 S.W. OAK STREET PL-5 County of Klamath PORTLAND, OR 97204 Filed for record at request of: Attn: INSURING DEPT. SFMP 98 OCOUNT of Mag Q034a (Pow 1/00)	tc U.S. BANK OF WASHINGTON. N. 19 38 in book/real M 88 the Mortgage Records of KLA promissory note described in the I Oate: AUGUST 5, 1983 THIS DOCUMENT BEING RECORDED TO REPLACE ASSIGNMENT DATED JULY -28; 1938 TO County of MULTNONAH On AUGUST 15, 1983 On AUGUST 15, 1983 AUGUST 15, 1983 On AUGUST 15, 1983 No being sworn stated that he/she assignor corporation and that he, so and that he, so assignor for Directors.	EWS AND NORMA J. ANDREWS July 28, 1988 A. , Trustee, recorded July 29 page 12159 , or as fee no. Or MATH County, Oregon, including the Deed of Trust. U.S. BANCORP MORTGAGE COMPANY Approved Lender Name By: Math DENNIS W. GARTIN Title: ASST. VICE PRESIDENT Ss e, the undersigned, a Notary Public in and Jy appeared DENNIS W. GARTIN
Arter recording return to: U.S. BANCORF MORTGAGE COMPANY STATE OF OREGON, SS. STATE OF OREGON, SS. Ounty of Klamath SS. PORTLAND, OR 97204 Filed for record at request of: Attn: INSURING DEPT. SFMP 9B or this 23rd day of Aug. A.D., 1988 0034a (Pow 4 (p	PUDLIC	
	After recording return to:	
PORTLAND, OR 97204 Filed for record at request of: Attn: INSURING DEPT.		STATE OF OREGON,
Attn: INSURING DEPT. Mountain Title Co. SFMP 98 at556 o'clockM.and duly recorded in VolM88		
SFMP 98 at $2:56$ day of Aug. A.D., 1988 0034a (Pow 4 (202) in Vol. M88 of Cock P·M. and duly recorded		Mountain
By Quellene Muelenslate	SFMP 98 0034a (Rev. 4/88)	at day ofAug A.D., 1988 at o'clockM. and duly recorded in VolM88 of Mortgages Page 13634 Evelyn Biehn County Cherk
Fee, \$8.00 Deputy.		

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