|  | STA   | K-40798<br>XTUTORY WARRANTY D  | EED  |   |
|--|---|--|--|---|
| UDD)   |   | (Individual or Corporation)  |  |   |
|  |   | AND HELEN I. TICE,   | 신간 영향을 가지 수가 같아요.  | Grantor   |
| iveys and warrants   | to DUANE R. SANTOS  | AND GAIL C. SANTO  | S, husband and   | wife<br>, Grantee,  |
| following describ  | ed real property in the County  | of Klamath   | and State  |   |
| 39 South,<br>a distance<br>Northeast<br>and runnin<br>distance o<br>of 30 feet<br>County Roa<br>feet to an<br>distance o<br>thence Sou<br>a point on<br>North 42°1<br>of 957 fee<br>1124 feet,<br>containing<br>Township 3<br>County, Or<br>is property is free<br>Subject to<br>he true considerati | Range 9 East of th<br>of 2039.5 feet fr<br>corner of Section<br>g thence; continui<br>f 320 feet to a po<br>to an iron pin on<br>d; thence continui<br>iron pin; thence<br>f 318 feet to an i<br>th along the quart<br>the North right o<br>7' East along the<br>t to an iron pin;<br>more or less, to<br>19.33 acres, more<br>9 South Range 9 Ea<br>egon.<br>of liens and encumbrances, EX<br>easements and rice<br>on for this conveyance is \$30 | ghts of way of reco<br>0,000.00 (Here<br>F THE PROPERTY DESCRIBE   | ian, which lies<br>hich marks the<br>uth, Range 9 E.<br>section line a<br>0°19' West a di<br>f way line of t<br>t a distance of<br>he Section line<br>th-South quarte<br>of 1506 feet t<br>Dixon Drain; th<br>Dixon Drain; th<br>Dixon Drain; th<br>Dixon Drain; th<br>XNE4 Section 2<br>te Meridian, K1<br>Drd and apparent<br>comply with the requirement<br>C IN THIS INSTRUMEN | West<br>W.M.,<br>stance<br>he<br>296<br>a<br>r line;<br>o<br>ence<br>istance<br>e of<br>t<br>4,<br>amath<br>t on the land.<br>nts of ORS 93.030°).<br>f IN VIOLATION OF |
| PPLICABLE LANI<br>CQUIRING THE P<br>ERIFY APPROVEI   | ) USE LAWS AND REGULATIC<br>ROPERTY SHOULD CHECK V<br>) USES.   | DNS. BEFORE SIGNING OR AC<br>WITH THE APPROPRIATE CIT<br>19 EF If a corporate of<br>Corporate of the second secon | CCEPTING THIS INSTRUM<br>Y OR COUNTY PLANNIN<br>grantor, it has caused its r   | 1ENT, THE PERSON<br>G DEPARTMENT TO   |
| is <u>29th 07</u>  | N <sup>*</sup> County of <u>Klamath</u><br>instruction was acknowledged<br>Adaysi <u>Kurgust</u> 19 <u>8</u><br>Dice and  | )ss. STATE OF ORI<br>1 before me The forego<br>38 this<br>by<br>bu   | PRPORATE ACKNOWLED<br>GGON, County of<br>ing instrument was acki<br>day of   | )ss.  |
| Heler I. H   | ORE OF  | of   | n behalf of the corporation  | ·   |

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