

OK **90924** WARRANTY DEED Vol. **m88** Page **14163**  
KNOW ALL MEN BY THESE PRESENTS, That **Lance E. Packer and Angela D. Packer,**  
husband and wife  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
The Howard Relocation Group, A New Jersey Corporation, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of **Klamath** and State of Oregon, described as follows, to-wit:

LEGAL

A TRACT OF LAND SITUATED IN SECTION 21, TOWNSHIP 33 SOUTH, RANGE 7 1/2 EAST OF THE  
WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

BEGINNING AT THE NORTHEAST CORNER OF SECTION 21, THENCE SOUTH 518 FEET TO THE TRUE  
POINT OF BEGINNING, THENCE WEST 200 FEET; THENCE SOUTH 75 FEET; THENCE EAST 200 FEET;  
THENCE NORTH 75 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN MAIN STREET.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ **30,000.00**

However, the actual consideration consists of or includes other property or value given or promised which is  
the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)  
part of the consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 25th day of **May**, 19**88**;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,  
County of **Klamath** ss.  
**May 25 1988**

Personally appeared the above named  
**Lance E. Packer and Angela D. Packer,**  
husband and wife

Notary Public for Oregon  
I, **William K. Kalita**, do hereby certify that the foregoing instru-  
ment is a true and correct copy of the original as the same was  
presented to me for recording.

My commission expires: **12/25/88**

STATE OF OREGON, County of \_\_\_\_\_ ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon  
My commission expires:

(If executed by a corporation,  
affix corporate seal)

**Lance E. & Angela D. Packer**  
**Hwy 62**  
**Ft. Klamath, Or. 97626**  
GRANTOR'S NAME AND ADDRESS  
**The Howard Relocation Group**  
**190 S. Orange Ave.**  
**Livingston, NJ 07039**  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
**Safetrans**  
**10125 Crosstown Cr. #380**  
**Eden Prairie MN 55344**  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:  
**Howard Relocation Group**  
**190 S. Orange Ave.**  
**Livingston, NJ 07039**  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, \_\_\_\_\_ ss.  
County of **Klamath**

I certify that the within instru-  
ment was received for record on the  
31st day of **Aug.**, 19**88**,  
at **12:34** o'clock **P.M.**, and recorded  
in book/reel/volume No. **M88** on  
page **14163** or as fee/file/instru-  
ment/microfilm/reception No. **90924**,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

**Evelyn Biehn** County Clerk  
NAME TITLE

By **Sandra M. Muldore** Deputy

Fee \$8.00