

AND WHEN RECORDED MAIL TO

Levin & Menzies
1999 Harrison Street, Suite 1110
Oakland, California 94612

Attention: Beverly Fraley

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OD 868 HB

Quitclaim Deed

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

The undersigned grantor(s) declare(s):

DOCUMENTARY TRANSFER TAX \$.....

- () computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Oregon Trail Meat Co., Inc., an Oregon Corporation

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to
Levin & Menzies

the following described real property in the
state of Oregon:

county of Klamath

Legally described on Exhibit "A" attached
hereto and made a part hereof.

Oregon Trail Meat Co., Inc.,
an Oregon Corporation

BY: Guenter Schnell
GUENTER SCHNELL, PRESIDENT

Dated August 12, 1988

BY: Elisabeth Schnell

Elisabeth Schnell

Attorney in fact

STATE OF CALIFORNIA }
COUNTY OF Alameda } SS.

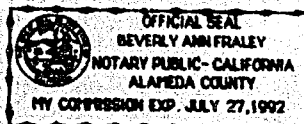
On August 23, 1988 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Elisabeth Schnell, Attorney in
fact for Oregon Trail Meat Co.,
Inc., an Oregon Corporation

known to me
to be the person whose name subscribed to the within
instrument and acknowledged that she executed the same.
WITNESS my hand and official seal.

Signature Beverly Ann Fraley

Name (Typed or Printed)

If executed by a Corporation the Corporation Form
of Acknowledgment must be used.



(This area for official notarial seal)

Title Order N

File, Escrow or Loan No.

MAIL TAX STATEMENTS AS DIRECTED ABOVE

SEP 1 PM 3 42

14307

11764

DESCRIPTION

All that certain real property situate in the County of Klamath, State of Oregon, described as follows:

PARCEL 1

In Township 40 South, Range 14 East of the Willamette Meridian:

Section 8: Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$

PARCEL 2

In Township 40 South, Range 14 East of the Willamette Meridian:

Section 8: East $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$; Southeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

Section 9: North $\frac{1}{4}$; East $\frac{1}{4}$ of the Southwest $\frac{1}{4}$; Southeast $\frac{1}{4}$

Section 16: Northeast $\frac{1}{4}$; East $\frac{1}{4}$ of the Northwest $\frac{1}{4}$

PARCEL 3

In Township 40 South, Range 14 East of the Willamette Meridian:

Section 8: East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$; Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

Section 9: West $\frac{1}{4}$ of the Southwest $\frac{1}{4}$

Section 16: West $\frac{1}{4}$ of the Northwest $\frac{1}{4}$; Southwest $\frac{1}{4}$

Section 17: Northeast $\frac{1}{4}$; East $\frac{1}{4}$ of the Southeast $\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of William P. Brandsness, Attorney the 6th day of July A.D. 19 87 at 2:19 o'clock P.M., and duly recorded in Vol. M87 of Deeds on Page 11763

FEE \$14.00

By Evelyn Biehn County Clerk
Ann Smith

"SHIP" "A"

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Bruce E. Huffman the 1st day of Sept. A.D. 19 88 at 3:42 o'clock P.M., and duly recorded in Vol. M88 of Deeds on Page 14306

FEE \$13.00

By Evelyn Biehn County Clerk
Douline Mullens