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WARRANTY DEED

Vol. 2288 Page 14599

KNOW ALL MEN BY THESE PRESENTS, That Donald C. Gunter and Judy A. Gunter, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by The Howard Relocation Group, A New Jersey Corporation, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED EXHIBIT A

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$36,500.00.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th day of August, 1988; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Donald C. Gunter

Judy A. Gunter

STATE OF OREGON,

County of _____

) ss.

STATE OF OREGON, County of _____

) ss.

Personally appeared _____

and

_____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

(OFFICIAL SEAL)

Notary Public for Oregon

Notary Public for Oregon

My commission expires: _____

My commission expires: _____

(If executed by a corporation, affix corporate seal)

Donald C. & Judy A. Gunter
PO Box 154
Quinault, Wa. 98575

GRANTOR'S NAME AND ADDRESS

The Howard Relocation Group
190 S. Orange Ave.
Livingston, NJ 07039

GRANTEE'S NAME AND ADDRESS

After recording return to:

Safetrans
10125 Crosstown Cr. #380
Eden Prairie, MN 55344

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

The Howard Relocation Group
190 S. Orange Ave.
Livingston, NJ 07039

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of _____

) ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/microfilm/reception No. _____, Record of Deeds of said county.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____

Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

Lot 1 in Block 7, WOODLAND PARK, together with an undivided 1/88th interest in the following described land, two parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon:

Tax Account No.: 3407 015BB 00500

PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence along the North line of said Section, North 89 degrees 42' 15" East 400 feet; thence South 62.42 feet; thence South 46 degrees 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North 37 degrees 53' 20" West 136.90 feet; thence North 16 degrees 33' West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

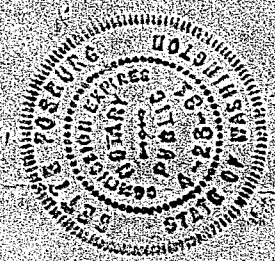
PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running; thence North 89 degrees 42' 15" East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South 50 degrees 43' 50" East 453.16 feet; thence South 76 degrees 17' 30" East 886.79 feet to the true point of beginning of this description; thence South 35 degrees 56' 30" West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South 45 degrees 32' 20" East 84.00 feet; thence North 44 degrees 52' 10" East 411.58 feet; thence North 34 degrees 25' 40" West 156.01 feet, more or less, to the true point of beginning.

State of Washington
County of Grays Harbor

I certify that I know or have satisfactory evidence that ***Donald C. Gunter and Judy A. Gunter***** signed this instrument and acknowledged it to be (his/her) their free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 8-26-88



Bette Fushberg

Notary Public

Title _____

My appointment expires 4-23-91

STATE OF OREGON: COUNTY OF KLAMATH: 53

Filed for record at request of Mountain Title Co. the 7th day of Sept. A.D. 1988 at 3:17 o'clock P. M., and duly recorded in Vol. M88 of Deeds on Page 14599

FEE \$13.00

Evelyn Biehn County Clerk
By Paulene Mullendore