



16195 S.W. 72ND AVENUE, BLDG. D
PORTLAND, OREGON 97224
(503) 628-1164

RETAIL INSTALLMENT SALES CONTRACT AND MORTGAGE
THE PACESETTER CORPORATION
d/b/a PACESETTER PRODUCTS, INC.
(THE SELLER/CREDITOR)
"CONSUMER PAPER"

SALES CONTRACT NO. 2802
Vol. 288 Page 14838
250-2630

Sold To JOHN & CARLA KING

(FULL LEGAL NAME OF ALL BUYERS)

Date Of This Contract JUNE 27, 1988

"Address" 3920 CORONADO WAY City KLAMATH FALLS State OREGON Zip 97603 Telephone No 503-882-4714

In this Contract the words I, me, and my refer to the Buyer and/or Co-Buyer. The words you and your refer to the Seller and/or a bank or other financial institution if it buys this contract. If it does, I will make my payments to it. Under the Mortgage statutes, I am also known as the "Mortgagor," and you are referred to as the "Mortgagee". I understand that if more than one "Buyer" signs below that each will be responsible for all promises made and for paying the obligation(s) in full; you may collect against one or any. This contract covers my purchase of products manufactured and/or distributed and installed by The Pacesetter Corporation. You have quoted me a Cash Price and a Total Sale Price. The Total Sale Price is the total cost of the products and services if I buy on credit. I now choose to buy, and you agree to sell, pursuant to the terms of this contract, the products and services described below. I also agree to all of the other terms on both sides of this contract. Only products manufactured by The Pacesetter Corporation are covered by the 10 year Limited Warranty. No exterior or interior trim, painting or staining, will be provided unless specified in this Contract.

THIS CONTRACT IS A SUPPLEMENT TO CONTRACT NUMBER 2632, DATED MAY 20, 1988

FACTORY REPRESENTATIVE TO MAKE 1st PAYMENT. SEE ADDENDUM #1 FOR PRODUCTS.

LEGAL DESCRIPTION: The above described goods and services are to be installed and placed upon the "Address" designated above, and the legal description for such "Address" is: SEE ADDENDUM #1 ATTACHED

I hereby direct you to obtain and insert the legal description at a later date, if said legal description is not available at the time this contract is signed by me.

SUMMARY OF SALE: Base cash price \$ 3558.00 + tax 00.00 + additional warranty/service coverage 00.00 = \$ 3558.00
Total cash price \$ 3558.00 - Cash [total] down payment \$ 558.00 = Unpaid balance of \$ 3000.00

ITEMIZATION OF THE AMOUNT FINANCED OF \$ 3161.90

\$ 3000.00 Amount credited to this contract (Same amount as the "Unpaid Balance.")
\$ 00.00 Amount paid on net balance from prior contract with you.
Amount(s) paid to others on my behalf: \$ 00.00 to insurance company for Property Damage insurance
\$ 31.90 to insurance company for Credit Life insurance \$ 30.00 to public officials for filing/recording fees
\$ 00.00 to insurance company for Accident and Health insurance \$ 00.00 to (Specify)

ANNUAL PERCENTAGE RATE	FINANCE CHARGE	Amount Financed	Total of Payments	Total Sale Price
The cost of my credit as a yearly rate.	The dollar amount the credit will cost me.	The amount of credit provided to me or on my behalf.	The amount I will have paid after I have made all payments as scheduled.	The total cost of my purchase on credit, including my down payment of
17.81 %	\$ 1634.50	\$ 3161.90	\$ 4796.40	\$ 558.00 \$ 5354.40

My payment schedule will be:

Number of Payments	Amount of Payments	When Payments are Due
1st Payment	\$ 79.94	Estimated to be 30 days after the date of the Completion Certificate.
59	\$ 79.94	All subsequent installments on the same day of each consecutive month until paid in full.

INSURANCE

Credit life insurance and credit disability insurance are NOT required to obtain credit, and will not be provided unless I sign and agree to pay the additional cost.

Type	Premium	Term (in mos.)	Signature
Credit Life	\$ 131.90	60	I want credit life insurance. <i>John King</i> Signature - Buyer
Credit Accident & Health	\$ 00.00	00	I want credit accident and health insurance. <i>John King</i> Signature - Buyer

Security: I am giving a security interest in:

1. the goods, services and property being purchased, and
2. my real estate and improvements, including my house, all at my "Address" designated above.

Filing/Recording fees \$ 30.00

Late Charge: If a payment is more than fifteen (15) days late, I will be charged \$5.00 or 5% of the late payments, whichever is greater.

Prepayment: If I pay off early, I will not have to pay a penalty.

I will review other portions of this contract for additional information about non-payment, default, any required repayment in full before the scheduled date, and prepayment refunds and penalties.

E means an estimate.

Property insurance is required, and I may obtain such insurance from anyone I want who is acceptable to you or I may provide it through an existing policy. If I obtain this insurance through you, I will pay \$ 00.00 for 00 months of coverage.

MORTGAGE: I hereby grant, bargain, sell, convey and mortgage to you, as Mortgagee, my real estate and house located at my "Address" designated on the top portion of this contract, and legally described above as security for all amounts due to you under this Retail Installment Sales Contract and Mortgage, as security for the performance by me of all of my other obligations hereunder. I hereby waive any and all rights that I may have pursuant to Oregon Rev. Stat Section 88.040, in any order or simultaneously as you deem prudent.

I promise to pay you all that I owe you under this contract, including all applicable interest, from the date of execution hereof until paid, whether before or after judgment or default, at the above disclosed annual percentage rate, according to the payment schedule disclosed above.

REVERSE SIDE: I UNDERSTAND THAT THE ADDITIONAL TERMS AND PROVISIONS PRINTED ON THE REVERSE SIDE OF THIS INSTALLMENT SALES CONTRACT ARE A PART OF THIS INSTALLMENT SALES CONTRACT AND THAT I AM BOUND BY THEM IN THE SAME MANNER AS IF THEY WERE PRINTED ON THE FRONT OF THIS VERY INSTALLMENT SALES CONTRACT. NOTICE: PROVISIONS PRINTED ON REVERSE SIDE COMPRISE ADDITIONAL TERMS LIMITING SELLER'S WARRANTY OBLIGATION.

NOTICE TO BUYER

1. I do not have to sign this contract before I read it or if any of the spaces intended for the agreed terms to the extent of then available information are left blank.
2. I am entitled to a copy of this contract at the time I sign it.
3. It shall not be legal for you to enter my premises unlawfully or commit any breach of the peace to repossess goods purchased under this contract.
4. Due to the uniqueness of some of the products that you sell, I understand that in special situations your regional office may have to review and accept this contract prior to your becoming bound by it.

BUYER'S RIGHT TO CANCEL

IF THIS AGREEMENT WAS SOLICITED AT A RESIDENCE OTHER THAN THAT OF THE SELLER AND I DO NOT WANT THE GOODS OR SERVICES, I MAY CANCEL THIS AGREEMENT WITHOUT ANY PENALTY. CANCELLATION FEE OR OTHER FINANCIAL OBLIGATION BY MAILING A NOTICE TO THE SELLER. THE NOTICE MUST SAY THAT I DO NOT WANT THE GOODS OR SERVICES AND MUST BE MAILED BEFORE 12 MIDNIGHT OF THE THIRD BUSINESS DAY AFTER I SIGN THIS AGREEMENT. THE NOTICE MUST BE MAILED TO: THE PACESETTER CORPORATION AT 16195 S.W. 72ND AVENUE, BLDG. D, PORTLAND, OREGON, 97224. HOWEVER, I MAY NOT CANCEL IF I HAVE REQUESTED NOTICE OF CANCELLATION, AND (2) IN THE CASE OF GOODS, THE GOODS CANNOT BE RETURNED TO THE SELLER IN SUBSTANTIALLY AS GOOD CONDITION AS RECEIVED BY THE BUYER.

ACKNOWLEDGMENT: The foregoing owner acknowledged to me that he, she or they signed this contract on this 27th day of JUNE, 1988, at (city) KLAMATH FALLS

THE PACESETTER CORPORATION
d/b/a PACESETTER PRODUCTS, INC. (SELLER - MORTGAGEE)

By: *Kimberly D. Johnson*
(AUTHORIZED OFFICER)

By: *Kimberly D. Johnson*
(FACTORY REPRESENTATIVE)

State of Oregon
County of *Klamath*

The foregoing instrument was acknowledged before me on this 27 day of JUNE, 1988, by the above designated

Buyer(s) - Mortgagor(s)

NOTICE: THE SELLER INTENDS TO SELL THIS CONTRACT TO FEDERAL DIVERSIFIED SERVICES, 4405 S. 96 STREET, OMAHA, NEBRASKA, 68127 WHICH, IF IT BUYS THE CONTRACT, WILL BECOME THE OWNER OF THE CONTRACT AND MY CREDITOR. AFTER THE SALE OF THIS CONTRACT, ALL QUESTIONS CONCERNING EITHER TERMS OF THE CONTRACT OR PAYMENTS SHALL BE DIRECTED TO THE BUYER OF THE CONTRACT AT THE ADDRESS INDICATED ABOVE.

By: *John King*
BUYER - MORTGAGOR

By: *Carla King*
CO-BUYER - MORTGAGOR

For value received, X
(non-buyer) grants a security interest in the goods, services and property being purchased and a mortgage of the real estate and house designated above, but is not liable for payment of the obligations.

Notary Public *Stephen A. King*

Address *11255 SW. MOUNTAIN VIEW*

My commission expires: *1/19/90*

SM-101-OR-L/HG

CONFIDENTIAL ONLY

ORIGINAL FINANCIAL INSTITUTION



14839

Addendum Number 1Date 5/20/88

ADDENDUM TO SALES CONTRACT

Local Office Address:

1619S SW 72nd AveCity PORTLAND State OR Zip 97229Original Sales Contract Number 2632Buyer JOHN & CARLA KINGAddress 3920 CORONADO WAYCity KLAMATH FALLS State OR Zip 97603dated 5/20/88

Buyer agrees to purchase the following described goods and services which are to be furnished as a part of the Contract referred to above, OR. Buyer requests that Seller make the following changes in such contract, previously executed by the parties hereto, subject to all the terms and conditions contained therein, except as otherwise stated herein:

PACESETTER WILL CUSTOM BUILD, DELIVER AND INSTALL THE FOLLOWING:

(1) CUSTOM DELUXE THERMAL BREAK 5000 SLIDING PATIO DOOR SYSTEM

(2) CUSTOM DELUXE 3 LITE SLIDER EXTERIOR STORM WINDOW SYSTEMS
ALL METAL TO BE IN THE WHITE COLOR.

BUILT WITH ALL OF PACESETTER'S UNIQUE BUILT-IN FEATURES

SAME AS SAMPLES SHOWN.

FULLY GUARANTEED BY PACESETTER'S (10) YEAR LIMITED
TRANSFERABLE WARRANTY (EXCLUDING SAFETY GLASS)

INSTALLATION SUBJECT TO PACESETTER INSTALLATION SCHEDULE.

ALL CUSTOM WORK INCLUDED IN PRICING AND IS FINAL.

LEGAL DESCRIPTION

Lot 14 Block 4 of Second Addition to Sunset Village.

NOTICE
TO
THE
BUYER

1. DO NOT SIGN THIS ADDENDUM BEFORE YOU READ IT OR IF IT CONTAINS ANY BLANK SPACES.
2. YOU ARE ENTITLED TO AN EXACT COPY OF THE ADDENDUM YOU SIGN, COMPLETELY SIGNED.
3. EACH OF THE UNDERSIGNED BUYER(S) ACKNOWLEDGES THAT SUCH BUYER RECEIVED AT THE TIME OF THE EXECUTION OF THIS ADDENDUM AN EXACT COPY HEREOF COMPLETELY FILLED IN.

THE PACESETTER CORPORATION
PACESETTER PRODUCTS, INC./P.P.I., INC.
PSTR-PPI, INC.

By [Signature]Date 5/20/88Signed [Signature]

BUYER

Date 5/20/88Signed [Signature]

CO-BUYER

Date 5/20/88

SM/S-101 ADD-H/HF

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of The Pacesetter Corp. the 12th day
of Sept. A.D. 1988 at 10:20 o'clock AM. and duly recorded in Vol. M88
of Mortgages on Page 14838

Evelyn Biehn County Clerk

FEE \$13.00

By [Signature]