

RECORDING REQUESTED BY
ALBERT A. BUSS

STATE OF OREGON,
County of Klamath ss

Vol. m88 Page 15042

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

91444

NAME ALBERT A. BUSS
ADDRESS 3487 Indian Mesa Drive
Thousand Oaks, California
CITY & STATE ZIP 91360

Filed for record at request of:

on this 14th day of Sept. A.D., 19 88
at 11:58 o'clock A. M. and duly recorded
in Vol. M88 of Deeds Page 15042
Evelyn Biehn County Clerk
By Pauline Mullendore
Deputy.

Fee, \$8.00

Title Order No.

Escrow No.

GRANT DEED

Family Trust R & T-11911

The undersigned declares that the documentary transfer tax is \$_____ and is

- ☐ computed on the full value of the interest or property conveyed, or is
☐ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in Klamath County
☒ unincorporated area ☐ city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ALBERT A. BUSS, a married man as his sole and separate property

ALBERT A. BUSS, TRUSTEE OF THE ALBERT A. BUSS TRUST

hereby GRANT(S) to

the following described real property in the
county of Klamath

, state of California Oregon:

Lot 31, Block 27, 4th Addition
to Nimrod River Park, according
to the official Plat thereof on
file in the office of the County
Clerk of Klamath County, Oregon

Dated June 21, 1988

Albert A. Buss
ALBERT A. BUSS

STATE OF CALIFORNIA
COUNTY OF Los Angeles

ss.

On this the 21st day of

June 19 88, before me the undersigned, a

Notary Public in and for said County and State, personally appeared
ALBERT A. BUSS

personally known
to me or proved to me on the basis of satisfactory evidence to be the
person whose name is subscribed to the within instrument
and acknowledged that he executed the same.

Stephen Piecuch
Signature of Notary

FOR NOTARY SEAL OR STAMP



OFFICIAL SEAL
STEPHEN PIECUCH
Notary Public - California
LOS ANGELES COUNTY

My Comm. Exp. Feb. 22, 1991

Assessor's Parcel No. _____

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State