ATC # 32527 Joan # 91-42211 mgg Page 15301 91552 SATISFACTION OF C P NATIONAL FINANCING MORTGA C P NATIONAL CORPORATION, a Califonia corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a <u>HONC</u> date of the <u>3/s/</u>day of (mortgage, bearing the day of ecember 1996, made and executed by WILLIAM NW IS WOOD SUSAN the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee the mortgager therein, to transformer town the mortgage therein and recorded in the office of the <u>MAR</u> of County of <u>Mortgages on page</u>, State of Oregon, in book <u>MB</u> of Record of Mortgages on page 229 on <u>In Connecty</u> such real property being described as follows, to-wit: of the T9**97;** Street Address _ 4033 Kelly (A) Rive Legal Description: Lot 3 RLOCK 1 KELERE GARdows addition to KI 2 mata talls Klemata Druty. OR. Together with th debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to 32 corporations and individuals. C P NATIONAL CORPORATION by ice President SEP 15 STATE OF OREGON.)ss. COUNTY OF JACKSON 22 <u>August 2019</u> 19 <u>86</u>, Personally appeared before me the above named T. C. PARTS WICE PRESIDENT for C P National, who acknowledged the foregoing instrument to be a voluntary act and deed in NOTARY, PUBLIC FOR OREGON My commission expires April 8 1992 Satisfaction of STATE OF OREGON, SS. County of Klamath MORTGAGE I certify that the within instrument was received for record on the at. 11:32 o'clock A.M., and recorded (DON'T USE THIS PACE: RESERVED FOR RECORDING LABEL IN COUN. TIES WHERE in book/reel/volume No.....M88......on page 15301 or as document/fee/file/ °Z instrument/microfilm No. .91552......, Record of Mortgages of said County. USED.) Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. & P NATIONAL Evelyn Biehn, County Clerk 0. Box 310 KLAMATH FALLS, DR 97601 By Queline Mullendare Deputy Klamath 1st - Ederal Fee \$8.00 Suth St. Branch FO fth: 2943 S. 6th St., 97603

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