91943

#0502676443 mb 431-2235014-203В

Vol. m88 Page 16085

ASSIGNMENT OF DEED OF TRUST

Single-Family Mortgage Program Oregon Housing Agency State of Oregon Aspen 32406

FOR VALUE RECEIVED, AMERICAN SAVINGS & LOAN ASSOCIATION**, Assignor, assigns to the OREGON HOUSING AGENCY, STATE OF OREGON, all its beneficial interest in the property described in that Deed of Trust dated <u>September 13, 1988</u>, executed by <u>PAUL L. FREEMAN AND LISA N. FREEMAN</u>, Grantor, Grantor, to <u>CECRCE C. REINMILLER, ATTORNEY AT LAW</u>, Trustee, recorded <u>Sept. 2744</u>, 19 <u>88</u> in book/reel <u>M88</u>, page <u>16078</u>, or as fee no. <u>9/902</u> of the Mortgage Records of <u>KLAMATH</u> County, Oregon, including the promissory note described in the Deed of Trust.

Date: SEPTEMBER 13, 1988

**(A Federal Association) dba WILLAMETTE SAVINGS AND LOAN ASSOCIATION

AMERICA	<u>N SAVIN</u>	<u>GS & I</u>	OAN AS	SCCIA	TION	۴×
Approved	Lender	Name	1			
. 6	Tobe	all	.]]]])	1. /		
By:	pole	$\Delta \ell$	poll	1/		
Auth	orized	Signa	ture /	1		

Name: ELIZABETH C. POLLY, ASST. SECRETARY

Title: ASST. SECRETARY

STATE OF OREGON) County of <u>MULTNOWAH</u>) ss

On <u>SEPTEMBER 13, 1988</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>ELIZABETH C. POLLY</u>, who being sworn stated that he/she is the <u>ASST. SECRETARY</u> of assignor corporation and that he/she certifies that this assignment was voluntarily signed on behalf of the assignor corporation by authority of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.

Jaiston Dano SUSANO. TAYLOR NOTARY PUBLIC - OREGON My Commission Expires 5-20-96

Notary Public in and for said County and State My Commission expires:

After recording return to:

WILLAVETTE SAVINGS & LOAN ASSOCIATION P. O. BOX 1175

EUGENE, ORECON 97440 ATTN: Marlene Bouch

SFMP 9B 0034a (Rev. 4/88)

STATE OF OREGO		ģ
County of Klam	ath ss.	
Filed for record at 1	request of:	1
Aspen	Title Co.	
on this _27th	day of Sept.	
at <u>11:42</u>	o'clock A.M.	a
in Vol M88	of Mortgages	

n this <u>27th</u>	day of Sept.	A.D., 1988
	_ o'clockAM.	and duly recorded
Vol. <u></u>	_ of Mortgages	Page 16085
Evelyn Biehn	County Cler	rk
By 😥	auline min	elendore
		Denuty

Fcc,\$8.00