MTC-20391K Vol. Vol. Page 92073 SATISFACTION OF REAL PROPERTY MORTGAGE

는 사람이 있는 것은 것이 있다. 가장		File No.		
KNOW ALL MEN BY THESE PRESENTS: TH national banking association, hereby certifies and declares nade and executed by <u>Dennis V. and Katherine</u>	that a mortga	ge dated	April 8	, 19_85_
nortgagor, to <u>U.S. National Bank</u>	of Oregon	n		
day of	April	, 19 0	<u></u> , III DOOK -	
locument/Film No of the mortgage	records of	Klamathia		County, Oregor
on page <u>5088</u> ,				
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에서 한국 명이다. 그는 사람은 동네가 한 것을 것 같은 것을 하는 것. 같은 것은 것 같은 것은 것이 같은 것은 것을 것을 것 같았다. 같은 것				
이 같은 것 같은				
is satisfied and discharged.				
그는 것은 것이 아들에 가지 않는 것이 없는 것이다.	NATIONAL B	ANK OF ORE	GON has her	cunto set its nar
IN WITNESS WHEREOF UNITED STATES M	NATIONAL B 27th day	ANK OF ORE	GON has her	eunto set its nar
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IN WITNESS WHEREOF UNITED STATES M	<u>27th</u> day	y of <u>Septer</u>	nber	, 1988
IN WITNESS WHEREOF UNITED STATES M	<u>27th</u> day	y of <u>Septer</u>	nber NATIOŊAL	, 19.88
IN WITNESS WHEREOF UNITED STATES M	<u>27th</u> day UN By	y of <u>Septer</u> NITED STATES	NATIONAL	, 19.88 BANK OF OREG
IN WITNESS WHEREOF UNITED STATES M	<u>27th</u> day UN By Tii	y of <u>Septer</u> NITED STATES <i>AUM</i> the Assistant	NATIONAL	, 19.88_ BANK OF OREC
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IN WITNESS WHEREOF UNITED STATES M	<u>27th</u> day UN By Tii	y of <u>Septer</u> NITED STATES <i>AUM</i> the Assistant	NATIONAL	, 19.88 BANK OF OREC
IN WITNESS WHEREOF, UNITED STATES Not by its proper officer thereunto duly authorized, this	<u>27th</u> un UN By Ti Br	y of <u>Septer</u> NITED STATES Le <u>Assista</u> anch <u>Klamat</u>	NATIONAL Ant Manage h Falls	, 19.88 BANK OF OREC
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IN WITNESS WHEREOF, UNITED STATES N by its proper officer thereunto duly authorized, this STATE OF OREGON	<u>27th</u> un UN By Ti Br	y of <u>Septer</u> NITED STATES Le <u>Assista</u> anch <u>Klamat</u>	NATIONAL Ant Manage h Falls	, 19.88 BANK OF OREC

UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board

eturn: MTC My Con

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STATE OF OREGON: COUNTY OF KLAMATH: ss.

nn.850,717.

	Mountain Title	Co.	the	30th d	lay
Filed for record at request of		_ o'clockA.M., and dul	y recorded in Vol.	<u>M88</u>	,
of Sept A.D., Is	Mortgages	on Page 030	9		
on and the second s	AAX.@_#(\$)#(\$)#	Evelyn Blehn	County Clerk		
EEE \$8.00		By Gaulen	e muller	clade	

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