

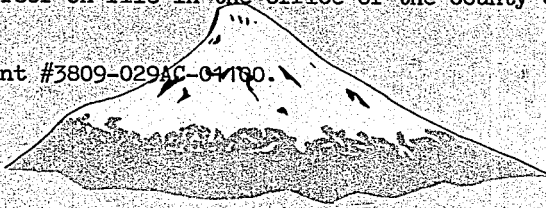
KNOW ALL MEN BY THESE PRESENTS, That

EDWARD L. TAYLOR and NANCY B. TAYLOR, husband and wife  
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
JULIA F. MATTISON

, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 22, 23, and 24, Block 21, SECOND ADDITION TO THE CITY OF KLAMATH FALLS, according  
to the official plat thereof on file in the office of the County Clerk of Klamath  
County, Oregon.

Klamath County Tax Account #3809-029AC-04180.



## MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations.  
Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county  
planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except  
all those of record and those apparent upon the land, if any, as of the date of this deed and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 67,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 3rd day of October, 1988;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

Edward L. Taylor  
EDWARD L. TAYLOR

Nancy B. Taylor  
NANCY B. TAYLOR

STATE OF OREGON, County of Klamath ) ss.  
October 3, 1988

STATE OF OREGON, )  
County of Klamath ) ss.  
October 3, 1988

Personally appeared the above named  
EDWARD L. TAYLOR and NANCY B. TAYLOR

and acknowledged the foregoing instru-  
ment to be their voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Kristi L. Redd

Notary Public for Oregon

My commission expires: 11/16/91

Personally appeared \_\_\_\_\_ and  
\_\_\_\_\_, who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_, president and that the latter is the  
\_\_\_\_\_, secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Notary Public for Oregon  
My commission expires:

(OFFICIAL SEAL)

EDWARD L. TAYLOR and NANCY B. TAYLOR  
4443 Day Drive  
Klamath Falls, OR 97603  
GRANTOR'S NAME AND ADDRESS

JULIA F. MATTISON  
1937 Lancaster  
Klamath Falls, OR 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
SAME AS GRANTEE

Until a change is requested all tax statements shall be sent to the following address.  
SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON, ) ss.  
County of Klamath

I certify that the within instru-  
ment was received for record on the  
3rd day of Oct., 1988,  
at 11:06 o'clock A.M., and recorded  
in book M88 on page 16454 or as  
file/reel number 92139,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
By Pauline Muelendore Deputy

SPACE RESERVED  
FOR  
RECORDER'S USE

Fee \$8.00