92141

## A-75# 31619 Manhattan #29188 In # 633419-7 11/19/87 Vol.<u>M88</u> Page **16457**

	are executed by Larry E. Phair	and Judith A. Phair,
This is to Certify, That the certain mortga	husband and wif	e
	Klamath	
	• • • • 16th	day of
County, Oregon, to The Manhattan Life Insurance February 19.66, and	d recorded in BookM66, Pa	ge
mortgage records of	(19 800.00)	
.forNineteen Thousand Eight Hundred 4 and interest has been fully paid and satisfied and the	County Clerk or Recorder of Conve	evances of read of the
Councy D	그는 물건을 감독하는 것이 같은 것이 많이 많이 있는 것이 없다.	and a second
In Testimony Whereof, the said The its name to be subscribed and its corporate seal to be corporate for the subscribed and its corporate seal to be	e affixed by CharlesRSchepe	I
its name to be subscribed and its corporate seal to be Senior its Vice-President hereunto'duly authorized this16	🚺 जया र से	VSURANCE COMMENTER
	Mailes Release	Conjor
WITNESS: Aluse M. White	THE MANHATTAN By hailes RAdeuse Charles R. Scheper	Senjor Vice-President.
Lisa R Dersey		
THE STATE OF OHIO, ss.		
	1	9.88., before me appeared
Gharles R. Scheper	to me personally ki	nown, who being duly sworn,
- P Schener	Company 0	f Cincinnati, Ohio, and unat
about he is the Vice-President of and		d instrument was signed
the seal affixed to said instrument is the corporate	of its Board of Directors, and that se	id Charles. R Scheper
did say that he is and the seal affixed to said instrument is the corporate sealed in behalf of said corporation by authority	acknowledged said	instrument to be the free act
and deed of said corporation.		mini seal this the day and
and deed of said corporation. In Testimony Whereof, I have I	hereunto set my hand and affixed my	Omena
year first in this, my certificate, written.	LIN R.	Dorsey
year first in this, my commission expires	Notary Public in and	Dorsey I for Hamilton County, Ohio.
LISĂ R. DORSEY		RIAL OS
Notary Public, State of Ofilo My Commission Explore Jan. 13, 1993		
536 <b>-</b> 9		
		13 22
STATE OF OREGON: COUNTY OF KLAMATH:	<u>ss.</u>	
STALE OF OREGOVIN COST	ven Title Co.	recorded in Vol. <u>M88</u>

 STATE OF OREGON: COUNTY OF KLAMARI.
 est

 STATE OF OREGON: COUNTY OF KLAMARI.
 est

 STATE OF OREGON: COUNTY OF KLAMARI.
 est

 Filed for record at request of \_\_\_\_\_\_\_
 Aspen Title Co. \_\_\_\_\_\_\_\_
 the \_3rd \_\_\_\_\_\_\_\_\_
 day

 Filed for record at request of \_\_\_\_\_\_\_\_
 Martine County Clock \_\_\_\_\_\_\_\_
 A.M., and duly recorded in Vol. \_\_\_\_\_\_\_\_\_
 M88 \_\_\_\_\_\_\_\_\_\_\_

 of \_\_\_\_\_\_\_\_
 Oct. \_\_\_\_\_\_\_
 A.D., 19 \_\_\_\_\_\_\_
 8 at \_\_\_\_\_\_\_\_\_
 on Page \_\_\_\_\_\_\_\_\_
 16457 \_\_\_\_\_\_\_\_\_\_

 of \_\_\_\_\_\_\_\_
 Mortgages \_\_\_\_\_\_\_\_\_
 on Page \_\_\_\_\_\_\_\_\_
 County Clerk
 By \_\_\_\_\_\_\_\_

 By \_\_\_\_\_\_\_\_
 Queulene Muclination
 Martine County Clerk
 State of the county Clerk

FEE \$8.00

Return: A.T.C.