92340

EMTC-ZO458 SATISFACTION OF REAL PROPERTY

| | | 17 | 18 | | | 1 | | | | | 进程 | 1 | | X-3 |
|---|---|----|-----|--------------|---------------------|---|----------|---|----|----|----------|--------|------|-------|
| ì | | v | U | L | γ_{γ_l} | 8 | ₹ : | E |)_ | | 1 | C | 7 | 10 |
| B | D | R | Т | \mathbf{G} | $\Delta 7$ | Ť | 10 H C 6 | | a | ЧE | | U, | J÷ 🔮 | U |
| | 7 | | 1.3 | 705 | | | 1. | | | 4 | 37-1570s | Almei. | - | ey. 7 |

File No. ____LR-168278

| a national banking associa made and executed by J. | non, neleby certifies and | declares that | UNITED STATES NATION a mortgage dated Decemb Owens | AL BANK OF OREGON per 2, 1985 |
|--|--|----------------------------------|--|---|
| mortgagor | toUnited States | Nationa | I Bank of Oregon | 달리고싶이 얼마 (1) 살고싶다. 상물 1명 그렇다 (1) 11 (1) 12 |
| oregapee, and recorded C | n the <u>loth</u> | v of Dec | ombov | 500 원리인 그리스 100 인원을 가고 있는 1 |
| document/Film No. <u>M85</u> | of the mo | rteage recov | ds.of Klamath | l bookor |
| on page <u>20358</u> , | | | us or <u>integring th</u> | ——— County, Oregon, |
| | | | | |
| | | | | |
| is satisfied and discharged. | | | | |
| IN WITNESS WH | FREOE LINUTED STATE | | | |
| by its proper officer thereus | to duly out a 1.1 | S NATION | AL BANK OF OREGON has | s hereunto set its name, |
| RETURN: SPECTRUM F | ROPERTIES, INC. | 2nd_ | — day of August | , 19_88 |
| 111 s.w. F | IFTH, SUITE 850 4 | | | |
| PORTLAND, | OR 97204 | | UNITED STATES NATIONA | AL BANK OF OREGON |
| | | | By Chile C. | Smith |
| | | | Title // Loan Recover | ry Officer |
| | | | Branch Special Asse | et Group |
| | | | | |
| STATE OF OREGON | ÷ | | | |
| STATE OF OREGON | | | 1 6 9 7 7 | |
| County of Multnomah |) (SS.) | | | |
| | 1 | | | |
| On this2nd | day of A | | | |
| ·Julie A. Smith | | ugust | 19_88, perso | nally appeared |
| To see the second of the secon | | 984 (1705) 14 9 (1705) | to me po | ersonally known, who, |
| being duly sworn, did say tha | the is a (an) <u>LOan Re</u> e | covery O | Eficer 💀 | 강하는 아내는 병교 이 불문화하는 |
| UNITED STATES NATION | AL BANK OF OREGON | and that sa | id instrument was signed by | authority of its hand |
| of directors, and he acknowle | dged said instrument to be | the free act | and deed of said company | authority of its board |
| IN TOTARY! | | | and Corporation. | |
| BEFORE ME | | | /s | // |
| C. C. OBL | 1 | | 905 R K | 1a. 1 |
| | | | Notary Public for Oregon | oxie |
| 90-850/2/78 | | ร์ รัฐเมื่อสารเรียกการค่า | My Commission Expires | 30/90 |
| E OF OREGON: COUNTY O | F KLAMATH. | | 1 | |
| | | | | |
| for record at request of | Mountain T | itle Co. | the | 6th |
| A.D., | 19 <u>88</u> at <u>2:29</u> Mortgages | o'clock . | | d in Vol. <u>M88</u> |
| | | Evel v | on Page 16//U | |
| \$8.00 | | | County (| Jierk |