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ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Sunda, Richard & Dolores
do hereby grant unto Midstate Electric Cooperative Inc., a cooperative (hereinafter called the
"Cooperative") whose post office address is P.O. Box 127, LaPine, Or. 97739, and to its
successors or assigns, the right to enter upon the lands of the undersigned, situated in the
county of Klamath, State of Oregon, and more particularly described as follows:
Portion: _____ Section 16 Township 31 Range 7

Tax Lot# 1500 Subdivision Scott Creek Ranch Lot 7 Block _____

Beginning at a point 160' north of your southwest property corner then due east to
the property line between Lots 7 & 5 at a point 158' north of your southeast property
corner then 180' north to the southwest corner of Lot 6.

and to construct, operate and maintain an electric transmission and/or distribution line or system
on or under the above described lands and/or in, upon or under all streets, roads or highways
abutting said lands; to inspect and make such repairs, changes, alterations, improvements,
removals from, substitutions and additions to its facilities as Cooperative may from time to time
deem advisable, including, by way of example and not by way of limitation, the right to increase
or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes,
transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees
and shrubbery located within 5 feet of the center line of said line or system, or that may
otherwise interfere with or threaten to endanger the operation and maintenance of said line or
system (including any control of the growth of other vegetation in the right-of-way which may
incidentally and necessarily result from the means of control employed); to keep the easement
clear of all buildings, structures or other obstructions; and to license, permit or otherwise
agree to the joint use of occupancy of the lines, system or, if any of said system is placed
underground, of the trench and related underground facilities, by any other person, association
or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service
entrance equipment, installed in, upon or under the above-described lands at the Cooperative's
expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that they are the owners of the above-described lands and that the said
lands are free and clear of encumbrances and liens whatsoever character except those held by
the following persons:

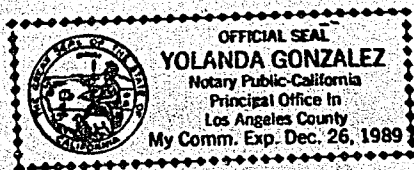
DATED this 8th Day of April, 19 88 at Monterey Park, California

STATE OF California
County of Los Angeles

)
) SS

Richard Sunda
Richard Sunda
Dolores D. Sunda
Dolores D. Sunda

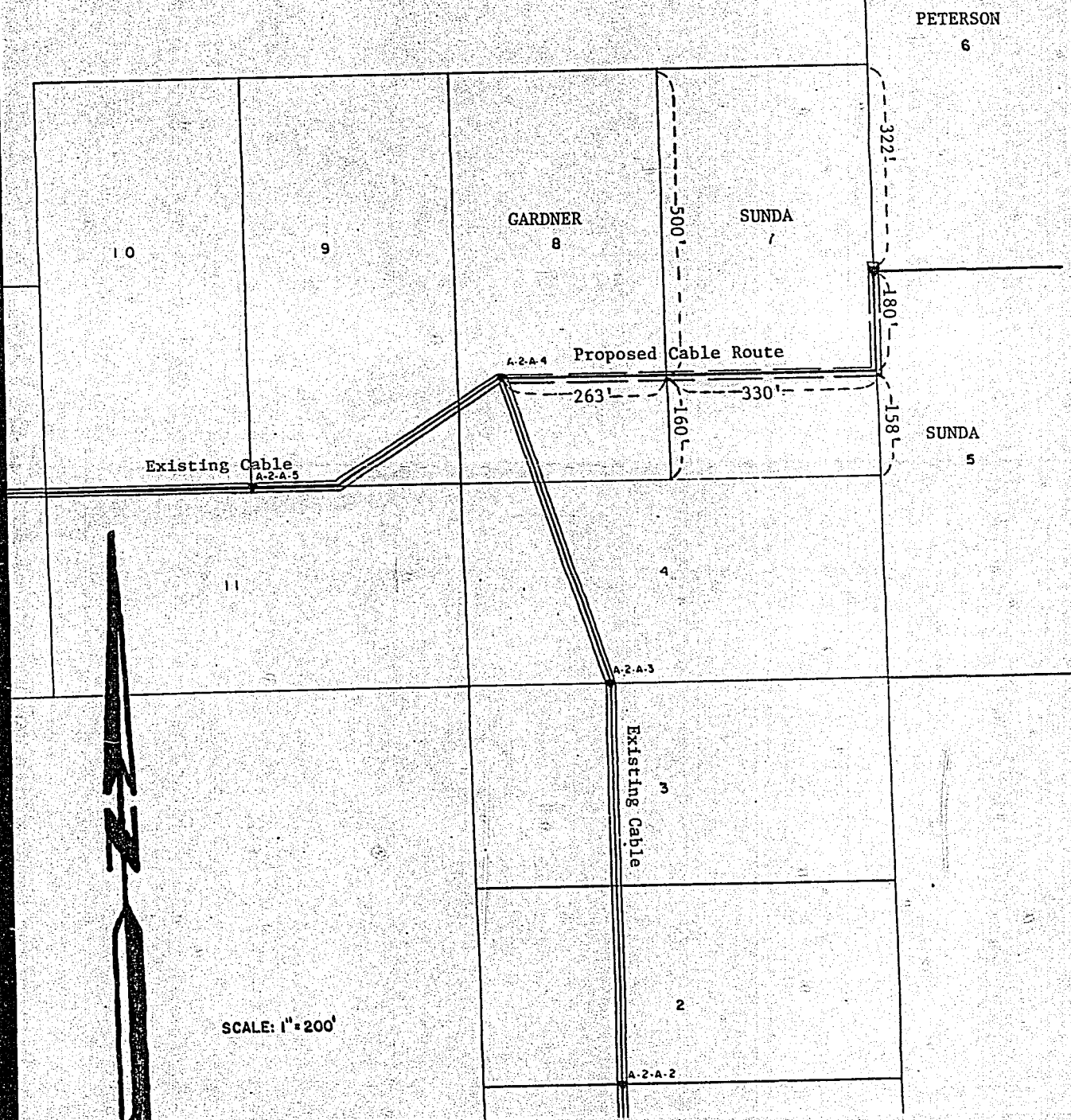
SUSCRIBED AND SWORN TO BEFORE ME:



Yolanda Gonzalez
NOTARY PUBLIC FOR Home Savings of America

My Commission Expires December 26, 1989

Return: Midstate Electric Coop.
P.O. Box 127
LaPine, Or. 97739



STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 7th day
of Oct. A.D. 19 88 at 9:30 o'clock A.M., and duly recorded in Vol. M88
of _____ Deeds on Page 16808.

Evelyn Biehn County Clerk

By Dorlene Muelens

FEE \$13.00