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Vol. m88 Page 16811

## ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Cynthia Allen  
 for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant  
 unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the  
 "Cooperative") whose post office address is P.O. Box 127, LaPine, OR 97739, and to its successors  
 or assigns, the right to enter upon the lands of the undersigned, situated in the county of  
KLAMATH, State of Oregon, and more particularly described as follows:  
 Portion: S 9 1/4 Section 18 Township 24 S Range 7  
 Tax Lot# \_\_\_\_\_ Subdivision \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_

and to construct, operate and maintain an electric transmission and/or distribution line or system  
 on or under the above described lands and/or in, upon or under all streets, roads or highways  
 abutting said lands; to inspect and make such repairs, changes, alterations, improvements,  
 removals from; substitutions and additions to its facilities as Cooperative may from time to time  
 deem advisable, including, by way of example and not by way of limitation, the right to increase  
 or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes,  
 transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees  
 and shrubbery located within 5 feet of the center line of said line or system, or that may  
 otherwise interfere with or threaten to endanger the operation and maintenance of said line or  
 system (including any control of the growth of other vegetation in the right-of-way which may  
 incidentally and necessarily result from the means of control employed); to keep the easement  
 clear of all buildings, structures or other obstructions; and to license, permit or otherwise  
 agree to the joint use of occupancy of the lines, system or, if any of said system is placed  
 underground, of the trench and related underground facilities, by any other person, association  
 or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service  
 entrance equipment, installed in, upon or under the above-described lands at the Cooperative's  
 expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

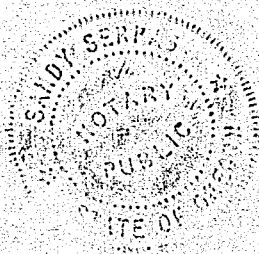
The undersigned covenant that they are the owners of the above-described lands and that the said  
 lands are free and clear of encumbrances and liens whatsoever character except those held by  
 the following persons:

DATED this 13 Day of May, 1988 at Eugene, OR.

STATE OF Oregon )  
 County of Lane ) ss

SUSCRIBED AND SWORN TO BEFORE ME:

Sandy Seips  
 NOTARY PUBLIC FOR State of Oregon  
 My Commission Expires: 6-29-91



Return:  
 Midstate Electric Coop.  
 P.O. Box 127  
 LaPine, Or. 97739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ the 7th day  
 of Oct. A.D., 19 88 at 9:30 o'clock A.M., and duly recorded in Vol. M88  
 of \_\_\_\_\_ Deeds on Page 16811  
 Evelyn Biehn County Clerk  
 By Dorine M. M. M. M.

FEE \$8.00