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Vol. m88 Page 16818

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Robert Koch do hereby grant unto Midstate Electric Cooperative Inc., a cooperative (hereinafter called the "Cooperative") whose post office address is P.O. Box 127, LaPine, Or. 97739, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, State of Oregon, and more particularly described as follows: Portion: W 1/2 SE 1/4 Section 27 Township 23 Range 510

Tax Lot# 2310 2700-22a Subdivision SPUT Rail Lot N/A Block N/A

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery located within 5 feet of the center line of said line or system, or that may otherwise interfere with or threaten the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

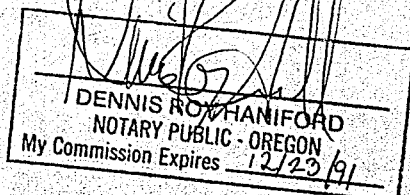
The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

DATED this 17 Day of July, 19 88 at LAPINE

STATE OF OR.) SS

County of Desch)

SUSCRIBED AND SWORN TO BEFORE ME:



NOTARY PUBLIC FOR

My Commission Expires:

Return: Midstate Electric Coop.
P.O. Box 127
LaPine, Or. 97739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ of _____ Oct. _____ A.D., 19 88 at 9:30 o'clock A.M., and duly recorded in Vol. M88 on Page 16818

FEE \$8.00

Evelyn Biehn, County Clerk
By Pauline Mullendore