

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Walter Laskey
do hereby grant unto Midstate Electric Cooperative Inc., a cooperative (hereinafter called the
"Cooperative") whose post office address is P.O. Box 127, LaPine, Or. 97739, and to its
successors or assigns, the right to enter upon the lands of the undersigned, situated in the
county of Klamath, State of Oregon, and more particularly described as follows:
Portion: Section 1 Township 26 S Range 7 E

Tax Lot# 11100 Subdivision Two Rivers North Lot 4 Block 7

and to construct, operate and maintain an electric transmission and/or distribution line or system
on or under the above described lands and/or in, upon or under all streets, roads or highways
abutting said lands; to inspect and make such repairs, changes, alterations, improvements,
removals from, substitutions and additions to its facilities as Cooperative may from time to time
deem advisable, including, by way of example and not by way of limitation, the right to increase
or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes,
transformer enclosures; to cut, trim and control the growth by machinery or otherwise of trees
and shrubbery located within 5 feet of the center line of said line or system, or that may
otherwise interfere with or threaten to endanger the operation and maintenance of said line or
system (including any control of the growth of other vegetation in the right-of-way which may
incidentally and necessarily result from the means of control employed); to keep the easement
clear of all buildings, structures or other obstructions; and to license, permit or otherwise
agree to the joint use of occupancy of the lines, system or, if any of said system is placed
underground, of the trench and related underground facilities, by any other person, association
or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service
entrance equipment, installed in, upon or under the above-described lands at the Cooperative's
expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

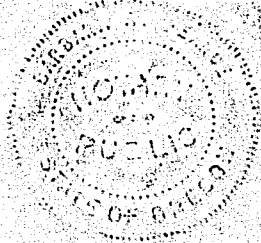
The undersigned covenant that they are the owners of the above-described lands and that the said
lands are free and clear of encumbrances and liens whatsoever character except those held by
the following persons:

DATED this 25 Day of July, 19 88 at Springfield Oregon

STATE OF Oregon)

County of Lane) SS

SUSCRIBED AND SWORN TO BEFORE ME:



Barbara A. Pearce
NOTARY PUBLIC FOR Secon Credit Union

My Commission Expires: 9-2-91

Return:
Midstate Electric Coop.
P.O. Box 127
LaPine, Or. 97739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 7th day
of Oct. A.D. 19 88 at 9:30 o'clock A.M., and duly recorded in Vol. M88
of _____ Deeds _____ on Page 16819

FEE \$8.00

Evelyn Biehn County Clerk

By Barbara A. Pearce