KNOW ALL MEN BY THESE PRESENTS, that the undersigne for a good and valuable consideration, the receipt unto Midstate Electric Cooperative, Inc., a coopera "Cooperative") whose post office address is P.O. Boor assigns, the right to enter upon the lands of the Monath. State of Oregon, and more particul Portion:	whereof is hereby acknowledged, do hereby granutive corporation (hereinafter called the ox 127, LaPine, OR 97739, and to its successors ne undersigned, situated in the county of larly described as follows:
	/6 Township 3/ Range 7
Tax Lot# 1400 Subdivision Scott Creck	Kanch Lot 6 Block
and to construct, operate and maintain an electric on or under the above described lands and/or in, up abutting said lands; to inspect and make such repairemovals from, substitutions and additions to its fidem advisable, including, by way of example and not decrease the number of conduits, wires, cables, transformer enclosures; to cut, trim and control the and shrubbery located within feet of the center otherwise interfere with or threaten to endanger the system (including any control of the growth of other incidentally and necessarily result from the means clear of all buildings, structures or other obstructions are to the joint use of occupancy of the lines, sunderground, of the trench and related underground or corporation.	irs, changes, alterations, improvements, accilities as Cooperative may from time to time to by way of limitation, the right to increase handholes, manholes, connection boxes, he growth by machinery or otherwise of trees ar line of said line or system, or that may be operation and maintenance of said line or er vegetation in the right-of-way which may of control employed); to keep the easement ctions; and to license, permit or otherwise system or, if any of said system is placed facilities, by any other person, association
The undersigned agreed that all poles, wires and otentrance equipment, installed in, upon or under the	
expense shall remain the property of the Cooperativ	e, removable at the option of the Cooperative.
The undersigned convenant that they are the owners lands are free and clear of encumbrances and liens the following persons:	of the above-described lands and that the said whatsoever character except those held by
DATED this 6th Day of June , 1988 at	Grants Rss
STATE OF Oregon	
County of Josephine) SS	& Stylin W. Petuson
가 되어졌죠. 나를 가고 하고 있는데 그렇게 그 사이를 받는데 하는데 되었다.	p Jane g Peterun
SUSCRIBED AND SWORN TO BEFORE ME:	
	Divi V Syriat
	NOTARY PUBLIC FOR State of Oxegon
Return:	일본 : 18. 18. 18. 18. 18. 18. 18. 18. 18. 18.
Midstate Electric Coop.	My Commission Expires: 5/20/90
P.O. Box 127 LaPine, Or. 97739	
STATE OF OREGON: COUNTY OF KLAMATH: ss.	
Filed for record at request of	the 7th day
of <u>Oct.</u> A.D., 19 88 at <u>9:31</u> of <u>Deeds</u>	clock A.M., and duly recorded in Vol. M88, on Page 16820.
	Evelyn Biehn County Clerk