

92377

## ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Vol. m88 Page 16822

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, PETER N. GREEN  
LINDA M. GREEN for a good and valuable consideration, the  
 receipt whereof is hereby acknowledged, do hereby grant unto Midstate  
 Electric Cooperative, Inc., a cooperative corporation (hereinafter  
 called the "Cooperative") whose post office address is Post Office  
 Box 127, LaPine, Oregon 97739, and to its successors or assigns, the  
 right to enter upon the lands of the undersigned, situated in the  
 county of Klamath, State of Oregon, and more particularly  
 described as follows:

Portion \_\_\_\_\_ Section 00180 Township R2607 Range \_\_\_\_\_

Tax Lot# 164725 Subdivision Two Rivers North Lot 7 Block 16

and to construct, operate and maintain an electric transmission and/or  
 distribution line or system on or under the above described lands  
 and/or in, upon or under all streets, roads or highways abutting said  
 lands; to inspect and make such repairs, changes, alterations, improve-  
 ments, removals from, substitutions and additions to its facilities as  
 Cooperative may from time to time deem advisable, including, by way of  
 example and not by way of limitation, the right to increase or decrease  
 the number of conduits, wires, cables, handholes, manholes, connection  
 boxes, transformers and transformer enclosures; to cut, trim and con-  
 trol the growth by chemical means, machinery or otherwise of trees and  
 shrubbery located within 15 feet of the center line of said line  
 or system, or that may otherwise interfere with or threaten to en-  
 danger the operation and maintenance of said line or system (including  
 any control of the growth of other vegetation in the right-of-way  
 which may incidentally and necessarily result from the means of con-  
 trol employed); to keep the easement clear of all buildings, structures  
 or other obstructions; and to license, permit or otherwise agree to  
 the joint use of occupancy of the lines, system or, if any of said  
 system is placed underground, of the trench and related underground  
 facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities in-  
 cluding any main service entrance equipment, installed in, upon or  
 under the above-described lands at the Cooperative's expense shall re-  
 main the property of the Cooperative, removable at the option of the  
 Cooperative.

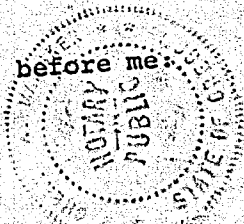
The undersigned covenant that they are the owners of the above-de-  
 scribed lands and that the said lands are free and clear of encum-  
 brances and liens whatsoever character except those held by the  
 following persons:

DATED this 6<sup>th</sup> day of April, 1988 at \_\_\_\_\_

STATE OF Oregon )  
 County of Lane ) SS

April 6, 1988.

SUSCRIBED and sworn to before me.  
 Return: Midstate Electric Coop.  
 P.O. Box 127  
 LaPine, Or. 97739



Cheryl A. Mandler  
 NOTARY PUBLIC FOR Oregon  
 My Commission Expires: 1-31-92

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed for record at request of \_\_\_\_\_ the 7<sup>th</sup> day  
 of Oct. A.D., 19 88 at 9:31 o'clock A. M., and duly recorded in Vol. M88  
 of \_\_\_\_\_ Deeds on Page 16822

Evelyn Biehn  
 By Raeburn McInnis County Clerk

FEE \$8.00

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