

92397

KNOW ALL MEN BY THESE PRESENTS:

That **THE FLORIDA GROUP, INC.**

a corporation existing under the laws of the State of **FLORIDA** party of the first part, in consideration of the sum of **TEN AND 00/100** Dollars and other valuable considerations, received from or on behalf of

Union Planters National Bank

67 Madison Avenue, Suite 701, Memphis, TN 38103

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the **06** day of **JUNE**, 1988

made by **MICHAEL D. COUCH AND MISTY F. MICHAELS**, NOT AS TENANTS IN COMMON, BUT WITH RIGHT OF SURVIVORSHIP

in favor of **Town and Country Mortgage**

and recorded in Clerk's file # **OR M88 PG 8900**, public records of **KLAMATH**

County, **OR** upon the following described place or parcel of land, situate and being in said County and State to-wit:

PARTIAL LEGAL...

A PARCEL OF LAND LOCATED IN THAT PORTION OF THE SE 1/4 OF SW 1/4 OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN WHICH LIES SOUTH 0 DEGREES 54' EAST A DISTANCE OF 1060 FEET AND NORTH 89 DEGREES 06' EAST A DISTANCE OF 110 FEET FROM THE IRON PIN WHICH MARKS THE NORTHWEST CORNER OF THE SE 1/4 OF SW 1/4 OF SECTION 1, AND RUNNING THENCE NORTH 89 DEGREES 06' EAST 65 FEET TO AN IRON PIN; THENCE SOUTH 0 DEGREES...

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the **06** day of **JUNE**, 1988

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the **15TH** day of **JUNE**, 1988

THE FLORIDA GROUP, INC.

BY

KATHY VAN EVERY SENIOR VICE PRESIDENT
STATE OF **FLORIDA**
COUNTY OF **PALMER**

ATTEST:

DEBORAH A. LAPRETE, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DEBORAH A. LAPRETE AND KATHY VAN EVERY

well known to me to be the

ASSISTANT SECRETARY AND SENIOR VICE PRESIDENT

respectively of this corporation named as party of the first part in

the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS

15TH DAY OF **JUNE**, 1988

MY COMMISSION EXPIRES

AUGUST 30, 1988

THIS INSTRUMENT PREPARED BY:

NANCY M. BROWER

RETURN TO

PLEASE MAIL RECORDED DOCUMENT TO:

THE FLORIDA GROUP, INC.

P.O. BOX 41030

ST. PETERSBURG, FL 33743-1030

ATTN: BEVERLY BLANKENSHIP

TFGI LOAN NO. **8801001**
INVESTOR NO. **88**
COMMITMENT NO. **246652SF**
TFGI: **AQM.ACE**

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of **The Florida Group** the **7th** day of **Oct.** A.D., 19 **88** at **2:21** o'clock **P. M.**, and duly recorded in Vol. **M88** of **Mortgages** on Page **16858**.

Evelyn Biehn County Clerk

By **Pauline Mullins**

FEE **\$8.00**