

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name BELLAMY, YOSHIKAWA
Street Address 5632 HAZELBROOK AVE
City & State LAKEWOOD CA 90712

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

on this 7th day of Oct. A.D., 19 88
at 2:43 o'clock P.M. and duly recorded
in Vol. M88 of Deeds Page 16867.
Evelyn Biehn County Clerk
By Pauline Mullins
Deputy.

Fee, \$8.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 14th day of July, 19 88
BETWEEN David Thompson

AND Laura Bellamy & Sharleen Yoshikawa
as joint tenants

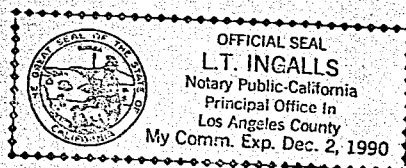
the part V of the first part,

the part ies of the second part,
WITNESSETH: That the said part V of the first part, for and in consideration of the sum of

Forty One Hundred AND THIRTY FIVE Dollars,
lawful money of the United States of America, to me in hand paid by the said part ies of the
second part, the receipt whereof is hereby acknowledged, do so by these presents, grant, bargain and
sell, convey and confirm unto the said part ies of the second part, and to their heirs and assigns
forever, all the is certain lot x piece x, or parcel x of land situate, lying and being in the
Continental United States County of Klamath
Oregon State of

and bounded and particularly described as follows, to-wit:
Lot 10 A Block 17 Sycan Unit Klamath Falls Forest Estates.

Subject to all encumbrances, restrictions, reservations and
rights-of-way of record and those apparent upon the land.



IN WITNESS WHEREOF, the said part of the first part, ha hereunto set seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson

(SEAL)

(SEAL)

(SEAL)

STATE OF CALIFORNIA,

County of Los Angeles ss.

On August 12, 19 88, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thomson
known to me, L. T. Ingalls to be the person^x whose name^x
subscribed to the within Instrument, and acknowledged to me that hex executed the same.

WITNESS my hand and official seal.

L T Ingalls
Notary Public in and for said County and State.

88 OCT 7 PM 2 43