

KNOW ALL MEN BY THESE PRESENTS, That RAY O. STEARNS & SUSIE M. STEARNS, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DAVID A. CALZACORTA & SUSAN K. CALZACORTA, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 47 of LAMRON HOMES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No. 3909-11DC-6800



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances EXCEPT those of record and apparent upon the land, if any, as of the date of this deed,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 49,900.00. However, the actual consideration consists of or includes other property or value paid or promised which is part of the consideration (indicate which). (The seller of this property is not a corporation or partnership.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 7th day of October, 1988 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF NEVADA, Nevada

County of Douglas, ss.
October 7, 1988

Personally appeared the above named

Ray O. Stearns & Susie M. Stearns

***** and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Nevada

My commission expires: 3-21-92

Ray O. & Susie M. Stearns
3110 Otha St.
Carson City, NV 89701

GRANTOR'S NAME AND ADDRESS

David A. & Susan K. Calzacorta
5017 Sturdivant
Klamath Falls, OR 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

GRANTEE

NAME, ADDRESS, ZIP

Ray O. Stearns
Ray O. Stearns

Susie M. Stearns
Susie M. Stearns

STATE OF OREGON, County of Klamath, ss.

Personally appeared

and who being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

CAROL L. VAN CLEAVE

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt. Expires Mar. 21, 1992

STATE OF OREGON, ss.

County of Klamath

I certify that the within instrument was received for record on the 10th day of Oct., 1988, at 12:11 o'clock P.M., and recorded in book M88 on page 16980 or as file/reel number 92461, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By Pauline Muller, Deputy

Fee \$8.00