| | 시간 2014년 1월 2014년 1914년 1916년 1917년 1917년 1917년 1917년 1918년 1918년 1918년 1918년 1918년 1918년 1918년 1918년 1918년 191 1919년 1월 1919년 1 | , w.M., S. 3B, TL-2200 Vol. <u>m88</u> | bage 17201 |
|---|---|--|--|
| C40 | 20-A(3-83) 92591 | Job8 | <u>8-758829</u> -8-244045 |
| | NOW ALL MEN BY THESE PR | | <u>-8-244045</u> |
| Fo as | r and in consideration of Grantor(s), hereby grants a perpetual easement | 500.00 , the undersigned, he to Pacific Northwest Bell Telephone Company, a Wash o as Grantee, with the right, privilege and authority to ove and keep obstacles clear from Grantee's facilities co | ington Corporation, o place, construct, |
| - jag ar | d other appurtenances as the Grantee may from | time to time require over, across, upon and under the h | ereinafter described |
| Accepted by <u>A. A. Autorof frances</u> Right-of-Way Manager A B | operty situated in <u>Klamath</u> County, S T. 38S., R. 11E., W.M., S. 3B Lots 4, 5, and 6 in Block 66 of 3, according to the offical plat of Klamath County, Oregon. | KLAMATH FALLS ESTATES, HIGHWAY 66 UN thereof on file in the office of Co strip of land 10 (ten) feet in width western corner, as placed, and being | IT; plat No. unty Clerk and 15 (fifteen) |
| EI 150 | understanding that Grantee shall be responsible and privileges herein granted. Grantor reserves the right to use the easement rights granted Grantee herein. The rights, conditions and provisions of this eas administrators, successors and assigns of the re- In witness whereof the undersigned has execute Witness: | d this instrument this <u>B</u> day of <u>curcus</u> By: <u>Charlen</u> By: <u>B</u> Cobrice | interference with the the heirs, executors, $\frac{1988}{24}$ x |
| Date: 9 // | | <u> </u> | ns |
| Pacific Nor | partment thwest Bell | | |
| Northwest Bell enth Ave., #1703 Wash. 98191 | (Individual Acknowledgement State of County of On this day personally appeared before me | State of | |
| itc. Sev | deed, for the uses and purposes herein ment | oned. STATE OF OREGON, ss. County of Klamath | to ina the basis affo Ng Litor had Loen and |
| Pacific 1600 Sev Seattle. | Given under my hand and official seal this | 13ttl day Filed for record at request of: | |
| Return: ¹ | OTFICIAL SEA PANELA D. BU Notary Public-Calif LOS ANGELES CO | $\begin{array}{c c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \begin{array}{c} \end{array} \\ \end{array} \\ \end{array} \\ \hline \end{array} $ \\ \hline \end{array} \\ \hline \end{array} \\ \\ \hline \end{array} \\ \\ \hline \end{array} \\ \hline \end{array} \\ \\ \end{array} \\ \hline \end{array} \\ \\ \end{array} \\ \hline \end{array} \\ \hline \end{array} \\ \\ \end{array} \\ \hline \end{array} \\ \\ \end{array} \\ \\ \hline \end{array} \\ \hline \end{array} \\ \\ \hline \end{array} \\ \\ \hline \end{array} \\ \\ \hline \end{array} \\ \\ \hline \end{array} \\ \\ \\ \\ \\ \\ \\ \\ \\ | est Bell Oct. A.D., 1988 <u>A.M.</u> and duly recorded <u>eeds</u> Page <u>17201</u> County Clerk <i>County Clerk</i> |
| 8.52 | Notary Public in and for the State of Large residing at <u>Course</u> , Ca My commission expires: <u>Outob</u> | izania | Deputy |