## 4,40808

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92744 Know All Men by These Presents

That THE TRAVELERS INSURANCE COMPANY, a corporation organized and existing under the laws of the State of Connecticut,

## Does Hereby Certify

That a certain Mortgage, bearing date the 2nd day of December, 1971 COELHO & GUNNER, a Partnership and ALFRED J. COELHO and RICHARD V. GUNNER, made and executed by individually, Jointly and severally

to The Travelers Insurance Company and recorded in the office of the County Clerk in and for the County of Klamath and State of Oregon of Mortgages on page 12975 on the 13th day of December, 1971 , at 11:05 o'clock Volume M71

SUBORDINATION AGREEMENT AND MODIFICATION OF PAYMENT SCHEDULE, dated December 13, 1971 and recorded December 23, 1971 in Volume M71 of Mortgages on page 13431 in the office of the County Clerk in and for the County of Klamath and State of Oregon, by and between NED PUTNAM, FIRST PARTY, COELHO and GUNNER, a partnership consisting of ALFRED COELHO and RICHARD V. GUNNER, Second Party and The Travelers Insurance Company. NOTE AND MORTGAGE AMENDMENT dated August 23, 1983 and recorded September 1, 1983, in Volume M83 of Mortgages on page 14943 in the office of the County Clerk in and for the County of Klamath and State of Oregon by and between COELHO & GUNNER, a Partnership, the ESTATE OF ALFRED J. COELHO; and RICHARD V. GUNNER and The Travelers Insurance Company.

is, together with the debt secured thereby, fully paid and satisfied. And THE TRAVELERS INSURANCE COMPANY hereby authorizes and directs said County Clerk to discharge the same upon the record thereof, according to the Statute in such case provided. In Witness Thereof THE TRAVELERS INSURANCE COMPANY has caused this instrument to be executed in its corporate name by its Regional Director and its corporate seal to be hereunto affixed this 13th day of October, 1988

Sealed and Delivered in the presence of

a Connecticut corporation Garoner Regional Director Marion Blackwood, Jr., Asst Secretary

The Travelers Insurance Company,

State of California County of Contra Costa

Before me, a notary public in and for said County and State, on this day, personally appeared J.M. Gardner , to me known to be the identical person who subscribed the name of The Travelers Insurance Company to the foregoing instrument as its by me duly sworn, did state that he is the Regional Director Regional Director affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed by him on behalf of said corporation by authority of its board of directors, and said edged to me that he executed the same for the uses, purposes, and consideration therein set forth and in the capacity therein stated as his free and voluntary act and deed and as the free and voluntary act and o

| 01.1.                 | and voluntary act          | and deed and as the                          | e free and voluntary act and deed         | of said corporation. |
|-----------------------|----------------------------|--|---|----------------------|
| Returnto; Given un    | der my hand and seal of    | office this 13th                             | 1 day-of Ortober 1990                     |                      |
| KCT My commission exp | Dire OF                    | HOAL SEAL                                    | day of October, 1988                      | uschen               |
| 3-1-91                | DUNN                       | HANSCHEN R                                   |   | Notary Public.       |
|                       | PHINC                      | BLIC - CALIFORNIA PAL OFFICE IN COSTA COUNTY |   |                      |
| L-1661 REV. 5-85 PRIN | TEP IN My Commission Expin | 95 March 1, 1991                             | 중점실하는 이 기계를 받는 것이다.<br>그 사용하는 기계를 받는 것이다. |                      |

STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of Klamath County Title Co. the . A.D., 19 <u>88</u> at \_ 2:44 o'clock P.M., and duly recorded in Vol. M88 <u>Mortgages</u> on Page \_\_17448 Evelyn Biehn \$8.00 FEE . County Clerk By Orulese Muclestalace