

92746

Vol m88 Page 17450

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Read all instructions carefully. Failure to provide complete and legible information may result in the rejection of the filing document.
3. This financing statement is effective for a period of 5 or 10 years. Indicate the effective period that pertains to your filing by checking either box 5A or 5B. If neither box is checked, the filing document will be regarded as applicable to a 5 year effective period.
4. Enclose fee of \$3.75 per debtor name listed plus \$2 per identified trade name. If checking the 10 Year Effective Period box (5B), enclose an additional \$10.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. Send the Alphabetical, Numerical and Acknowledgment copies with the interleaved carbons intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by the party making the filing.
7. If the space provided for any item(s) on the form is inadequate, submit additional information on 5" X 8" sheets. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filer. DO NOT STAPLE OR TAPE ANYTHING TO THE LOWER PORTION OF THIS FORM.
8. At the time of original filing, filing officer will return the acknowledgment copy to the assignee or secured party. If the secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
9. When a filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee, or use Form UCC-3A as a Termination Statement.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This statement remains effective for a period of five years (unless 10 year option is noted) from the date of filing, subject to extensions for additional periods of five years each by refiling or filing a continuation statement (UCC-3A) within six months prior to the expiration of the initial five year period.

1A. Debtor(s): (If individual(s) last name first)
State of Oregon Acting Through The
State Board of Higher Education

2A. Secured Party(ies):
United States National Bank of
Oregon, as Trustee, Corporate
Trust and Agencies
2B. Address of Secured Party from which
security information is obtainable
309 S.W. Sixth Ave., 5th Fl.
Portland, OR 97204
Attn: Manager

Reserved For Recording Officer Use Only

M88 page 17450

No. of additional sheets attached 1

1B. Mailing Address(es): * (Continued on
Exhibit A)

P.O. Box 3175
Eugene, OR 97403
Attn: Richard S. Perry

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on _____)

(Strike what is inapplicable) (Describe real estate)

See Exhibit A attached hereto and incorporated herein
by this reference.

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Filed with COUNTY REAL ESTATE OFFICER Klamath COUNTY

Check box if products of collateral are also covered ☒

5. Filer: INDICATE WHETHER DOCUMENT IS BEING FILED WITH AN EFFECTIVE PERIOD OF: (check box) 5A. ☐ 5 YEARS or 5B. ☒ 10 YEARS (Read Instructions 3 & 4)

See attached Exhibit A

By: _____
Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company
Portland, OR 97204 - (503) 223-3137

Signature(s) of Debtor(s) in most cases
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020
This form of Financing Statement approved by Secretary of State

*STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1A
01-01-88

FILING OFFICER — ALPHABETICAL

1B. Additional Mailing Addresses for Debtor, STATE OF OREGON
ACTING THROUGH THE STATE BOARD OF HIGHER EDUCATION:

1431 JOHNSON LANE
EUGENE, OR 97403

EASTERN OREGON STATE COLLEGE
8TH AND K STREETS
LAGRANDE, OR 97850

OREGON INSTITUTE OF TECHNOLOGY
3201 CAMPUS DRIVE
KLAMATH FALLS, OR 97601-8801

OREGON HEALTH SCIENCES
UNIVERSITY
3181 SW SAM JACKSON PARK ROAD
PORTLAND, OR 97201

OREGON STATE UNIVERSITY
15TH AND JEFFERSON
CORVALLIS, OR 97331-2128

PORTLAND STATE UNIVERSITY
730 SW MILL STREET
PORTLAND, OR 97207

SOUTHERN OREGON STATE COLLEGE
1250 SISKIYOU BOULEVARD
ASHLAND, OR 97520

UNIVERSITY OF OREGON
1585 E. 13TH STREET
EUGENE, OREGON 97403

WESTERN OREGON STATE COLLEGE
345 N. MONMOUTH AVENUE
MONMOUTH, OR 97361


3. This financing statement covers the following types (or items) of collateral:

The Project consists of the following: telephone switches serving more than 25,000 station lines, automatic call distributors, and voice mail systems to be installed at Western Oregon State College (Monmouth), Oregon State University (Corvallis), Oregon Institute of Technology (Klamath Falls), Portland State University (Portland), University of Oregon (Eugene), Oregon Health Sciences University (Portland), Southern Oregon State College (Ashland), Eastern Oregon State College (LaGrande) (the "Institutions"); a network management system for operations, management and maintenance of the installed network; a telephone outside plant cable system consisting of copper and fiber optic cable to all buildings at the Institutions; and other plant and equipment related to the foregoing which will be financed with the proceeds of the Certificates; located at OREGON INSTITUTE OF TECHNOLOGY, in Klamath County, Oregon; its main entrance being located at 3201 Campus Drive, Klamath Falls, OR 97601-8801.

SIGNATURE OF DEBTOR:

Return: Lindsay, Hart, Neil & Weigler
222 W. Columbia #1800
Portland, Or. 97201-6618

STATE OF OREGON ACTING THROUGH THE
STATE BOARD OF HIGHER EDUCATION

By: 
Richard S. Perry
Associate Vice Chancellor for
Administrative and Information
Systems Services; Contracting
Officer, OSBHE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the _____ 17th day
of _____ Oct. _____ A.D., 19 88 at 3:07 o'clock _____ P.M., and duly recorded in Vol. M88
of _____ Mortgages _____ on Page 17450

FEE \$10.00

Evelyn Biehn, County Clerk

By 