

92770

RECORDING REQUESTED BY
COUNTRYWIDE
Funding Corporation

AND WHEN RECORDED MAIL TO:
Countrywide Funding
Corporation
155 N. Lake Avenue
P.O. Box 7137
Pasadena, California 91109-7137
Attention: Kathy Milner
Note: SKYLAKE

STATE OF OREGON,
County of Klamath ss.

Vol. m88 Page 17483

Filed for record at request of:

on this 18th day of Oct. A.D., 1988
at 12:39 o'clock P M. and duly recorded
in Vol. M88 of Mortgages Page 17483
Evelyn Biehn County Clerk
By Dorlene Mullenbaker
Fee, \$8.00 Deputy.

ACCOUNT# 1431482

CORPORATION ASSIGNMENT 167120
THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND
TRANSFERS TO COUNTRYWIDE FUNDING CORPORATION. ALL BENEFICIAL
INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 6/10/86
EXECUTED: BY DWAYNE & TAMARA L JOHNSON and

AND TRUSTOR TO
NO ON 6-13-86 TRUSTEE, AND RECORDED AS INSTRUMENT
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
KLAMATH COUNTY, IN THE STATE OF OREGON
DESCRIBING THE LAND THEREIN AS:
AS DESCRIBED ON SAID DEED OF TRUST/MORTGAGE

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO,
THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST.

DATED 4/18/88

STATE OF FLORIDA ss.
COUNTY OF DADE ss.

THE SKYLAKE STATE BANK

ON APR 27 1988 BEFORE ME,
THE UNDERSIGNED NOTARY PUBLIC
IN AND FOR SAID STATE, PER
SONALLY APPEARED MC TIME

BY MAH
BY Dorlene
Vice President

TO BE THE KNOWN TO ME

AND
TO BE THE KNOWN TO ME DANIEL R. CROWE
OF THE CORPORATION THAT EXEC- ASST. CASHIER
UTED THE WITHIN INSTRUMENT,
KNOWN TO ME TO BE THE PERSONS
WHO EXECUTED THE WITHIN IN-
STRUMENT ON BEHALF OF THE
CORPORATION THEREIN NAMED,
AND ACKNOWLEDGED TO ME THAT
SUCH CORPORATION EXECUTED THE
WITHIN INSTRUMENT PURSUANT TO
ITS BY-LAWS OR A RESOLUTION
OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
SEAL:

Signature B. C. Longano
NAME (TYPED OR PRINTED)

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 23, 1989
BONDED THROUGH MUROSKI-ASHTON, INC.

PREPARED BY:

SPACE ABOVE FOR RECORDER'S USE

88 OCT 19 PM 12 39

8-66

92771

'88 OCT 13 PM 12 41

17484

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Read all instructions carefully. Failure to provide complete and legible information may result in the rejection of the filing document.
3. This financing statement is effective for a period of 5 or 10 years. Indicate the effective period that pertains to your filing by checking either box 5A or 5B. If neither box is checked, the filing document will be regarded as applicable to a 5 year effective period.
4. Enclose fee of \$3.75 per debtor name listed plus \$2 per identified trade name. If checking the 10 Year Effective Period box (5B), enclose an additional \$10.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. Send the Alphabetical, Numerical and Acknowledgment copies with the interfiled carbons intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by the party making the filing.
7. If the space provided for any item(s) on the form is inadequate, submit additional information on 5" x 8" sheets. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, Indentures, etc., may be on any size paper that is convenient for the filer. DO NOT STAPLE OR TAPE ANYTHING TO THE LOWER PORTION OF THIS FORM.
8. At the time of original filing, filing officer will return the acknowledgment copy to the assignee or secured party. If the secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
9. When a filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee, or use Form UCC-3A as a Termination Statement.

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

STATE OF OREGON

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This statement remains effective for a period of five years (unless 10 year option is noted) from the date of filing, subject to extensions for additional periods of five years each by refiling or filing a continuation statement (UCC-3A) within six months prior to the expiration of the initial five year period.

1A. Debtor(s): (If individual(s) last name first)
 1) Biaggi-Venable, 2) Biaggi, Charles W.,
 3) Biaggi, Peggy J.,

2A. Secured Party(ies):

Schwabe, Williamson & Wyatt

Reserved For Recording Officer Use Only

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1B. Mailing Address(es):
 4) Venable, Thomas M.,
 5) Venable, Patricia A.
 Box 22, Star Route
 Dairy, Oregon 97625

2B. Address of Secured Party from which security information is obtainable
 1211 S.W. Fifth Avenue
 Suites 1600-1800
 Portland, Oregon 97204

3. This financing statement covers the following types (or items) of property:

No. of additional sheets attached 3

(Strike what is inapplicable) (Describe real estate)

All irrigation equipment not permanently affixed to the real property described in Exhibit A. The priority of this security interest is on a parity with the security interest of Senneff, Bernheim, Emery & Kelly, P.C. by virtue of Security Agreement

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee:

Check box if products of collateral are also covered ☐

dated October 10, 1988.

Filed with COUNTY REAL ESTATE OFFICER Klamath COUNTY

5. Filer: INDICATE WHETHER DOCUMENT IS BEING FILED WITH AN EFFECTIVE PERIOD OF: (check box) 5A ☒ 5 YEARS or 5B ☐ 10 YEARS (Read instructions 3 & 4)

BIAGGI-VENABLE

By: Charles W. Biaggi
 Charles W. Biaggi

By: Charles W. Biaggi
 Charles W. Biaggi

By: Peggy J. Biaggi
 Peggy J. Biaggi

By: Peggy J. Biaggi
 Peggy J. Biaggi

By: Thomas M. Venable
 Thomas M. Venable

By: Thomas M. Venable
 Thomas M. Venable

By: Patricia A. Venable
 Patricia A. Venable

By: Patricia A. Venable
 Patricia A. Venable

FILING OFFICER - ALPHABETICAL

* Signature(s) of Debtor(s) in most cases

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020

This form of Financing Statement approved by Secretary of State

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1A

01-01-88

Printed Name of Filing Company
 Portland, Oregon 97204 - (503) 223-3137

Real property situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

Township 37 South, Range 10 East of the Willamette Meridian:

- Section 14: $W\frac{1}{2}SW\frac{1}{2}$
- Section 15: $NW\frac{1}{2}NW\frac{1}{2}$, $S\frac{1}{2}N\frac{1}{2}$, $NE\frac{1}{2}SE\frac{1}{2}$
- Section 23: $W\frac{1}{2}NE\frac{1}{2}$, $SE\frac{1}{2}NE\frac{1}{2}$, $E\frac{1}{2}SE\frac{1}{2}$
- Section 24: $SW\frac{1}{2}SW\frac{1}{2}$
- Section 25: $W\frac{1}{2}$, $W\frac{1}{2}SE\frac{1}{2}$
- Section 26: $E\frac{1}{2}E\frac{1}{2}$
- Section 35: $NE\frac{1}{2}NE\frac{1}{2}$
- Section 36: All

Township 37 South, Range 11 $\frac{1}{2}$ East of the Willamette Meridian:

- Section 32: $W\frac{1}{2}SE\frac{1}{2}$

Township 38 South, Range 10 East of the Willamette Meridian:

- Section 12: $NE\frac{1}{2}$, $E\frac{1}{2}$ of $NW\frac{1}{2}$, $NE\frac{1}{2}$ of $SE\frac{1}{2}$

Township 38 South, Range 11 $\frac{1}{2}$ East of the Willamette Meridian:

- Section 6: Government Lots 4, 5, 6 and 7, $SE\frac{1}{2}NW\frac{1}{2}$, $E\frac{1}{2}SW\frac{1}{2}$, $SW\frac{1}{2}SE\frac{1}{2}$
- Section 7: Government Lots 1, 2, 3 and 4 $W\frac{1}{2}E\frac{1}{2}$, $SE\frac{1}{2}NE\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$, $E\frac{1}{2}SE\frac{1}{2}$, $NE\frac{1}{2}NE\frac{1}{2}$
- Section 8: $W\frac{1}{2}SW\frac{1}{2}$

- Section 17: W $\frac{1}{2}$
- Section 18: Government Lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
- Section 20: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 21: S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
- Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM that portion of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ conveyed to Oregon-California & Eastern Railway Co. by deed recorded November 4, 1927 in Book 79 at Page 56.
- Section 28: N $\frac{1}{2}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
- Section 29: NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
- Section 32: NE $\frac{1}{4}$ NW $\frac{1}{4}$
- Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ LESS 2 acres for railroad described in Deed Volume 47 page 594.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____
 of _____ Oct. _____ A.D., 1988 at 12:41 o'clock _____ P.M., and duly recorded in Vol. M88
 of _____ Mortgages on Page 17484
 Evelyn Biehn County Clerk
 By Pauline Mullens

FEE \$15.00

Return: Schwabe, Williamson, Wyatt, Moore & Roberts

EXHIBIT A
 PAGE 2 OF 2