

388  
Local File NumberVital Records Unit  
CERTIFICATE OF DEATH

136-

State File Number

|                                                                                                                                                                                                                                                                                                                                                        |                                       |                                                                                                                        |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. DECEDENT'S NAME<br>First: Thelma<br>Middle: Loma<br>Last: THURMAN                                                                                                                                                                                                                                                                                   |                                       | 2. SEX<br>F                                                                                                            | 3. DATE OF DEATH (Month, Day, Year)<br>October 14, 1988 |
| 4. SOCIAL SECURITY NUMBER<br>543-05-4607                                                                                                                                                                                                                                                                                                               | 5a. AGE - Last Birthday (Years)<br>80 | 5b. UNDER 1 YEAR<br>Mos. Days Hours Mins.                                                                              | 5c. UNDER 1 DAY<br>Mins.                                |
| 6. BIRTHPLACE (City and State or Foreign Country)<br>Stapp, Oklahoma                                                                                                                                                                                                                                                                                   |                                       | 7. DATE OF BIRTH (Month, Day, Year)<br>April 25, 1908                                                                  |                                                         |
| 8. WAS DECEDENT EVER IN U.S. ARMED FORCES?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                      |                                       |                                                                                                                        |                                                         |
| 9a. PLACE OF DEATH (Check only one)<br><input checked="" type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Decedent's Residence <input type="checkbox"/> Other (Specify) |                                       |                                                                                                                        |                                                         |
| 9b. FACILITY NAME (If not institution, give street and number)<br>Merle West Medical Center                                                                                                                                                                                                                                                            |                                       | 9c. CITY, TOWN, OR LOCATION OF DEATH<br>Klamath Falls                                                                  |                                                         |
| 9d. COUNTY OF DEATH<br>Klamath                                                                                                                                                                                                                                                                                                                         |                                       |                                                                                                                        |                                                         |
| 10a. DECEDENT'S USUAL OCCUPATION<br>(Give kind of work done during most of working life. Do not use retired)<br>Housewife                                                                                                                                                                                                                              |                                       | 10b. KIND OF BUSINESS/INDUSTRY<br>Homemaking                                                                           |                                                         |
| 11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify)<br>Married                                                                                                                                                                                                                                                                    |                                       | 12. SPOUSE (If Married, Widowed)<br>Owen B.                                                                            |                                                         |
| 13a. RESIDENCE - STATE<br>Oregon                                                                                                                                                                                                                                                                                                                       |                                       | 13b. COUNTY<br>Klamath                                                                                                 |                                                         |
| 13c. CITY, TOWN, OR LOCATION<br>Klamath Falls                                                                                                                                                                                                                                                                                                          |                                       | 13d. STREET AND NUMBER<br>3511 Bristol Avenue                                                                          |                                                         |
| 13e. INSIDE CITY LIMITS?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                        |                                       | 13f. ZIP CODE<br>97603                                                                                                 |                                                         |
| 14. WAS DECEDENT OF HISPANIC ORIGIN? (Specify No or Yes - If yes, specify Cuban, Mexican, Puerto Rican, etc.)<br>No                                                                                                                                                                                                                                    |                                       | 15. RACE American Indian, Black, White, etc. (Specify)<br>White                                                        |                                                         |
| 16. DECEDENT'S EDUCATION (Specify only highest grade completed)<br>Elementary/Secondary (0-12) College (1-4 or 5+)<br>8                                                                                                                                                                                                                                |                                       |                                                                                                                        |                                                         |
| 17. FATHER - NAME first middle last<br>Renford - Rwope                                                                                                                                                                                                                                                                                                 |                                       | 18. MOTHER - NAME first middle maiden<br>Bessie - Martin                                                               |                                                         |
| 19. INFORMANT - NAME and relationship to decedent<br>Evelyn J. Bryant, daughter                                                                                                                                                                                                                                                                        |                                       |                                                                                                                        |                                                         |
| 20a. METHOD OF DISPOSITION <input type="checkbox"/> Mausoleum <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)<br>Eternal Hills Memorial Gardens                                                   |                                       | 20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place)<br>Eternal Hills Memorial Gardens              |                                                         |
| 20c. LOCATION - City or Town, State<br>Klamath Falls, Oregon 97603                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                        |                                                         |
| 21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH<br>William F. Sawcport                                                                                                                                                                                                                                                             |                                       | 21b. LICENSE NUMBER (Of Licensee)<br>47-3104                                                                           |                                                         |
| 22. NAME, ADDRESS AND ZIP OF FACILITY<br>Davenport's Chapel of the Good Shepherd, 6420 South Sixth St., Klamath Falls, Oregon 97603-7194                                                                                                                                                                                                               |                                       |                                                                                                                        |                                                         |
| TO BE COMPLETED BY CERTIFYING PHYSICIAN                                                                                                                                                                                                                                                                                                                |                                       |                                                                                                                        |                                                         |
| 23. TIME OF DEATH<br>20:00 P M                                                                                                                                                                                                                                                                                                                         |                                       | 24. WAS MEDICAL EXAMINER NOTIFIED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No              |                                                         |
| 25. To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) stated.<br>(Signature)<br>James N. Beggs MD                                                                                                                                                                                                           |                                       |                                                                                                                        |                                                         |
| 26. DATE SIGNED (Month, Day, Year)<br>October 17, 1988                                                                                                                                                                                                                                                                                                 |                                       |                                                                                                                        |                                                         |
| 27. NAME, TITLE, ADDRESS AND ZIP OF CERTIFIER/MEDICAL EXAMINER (Type or Print)<br>James N. Beggs, MD, 2300 Clairmont, Klamath Falls, Oregon 97601                                                                                                                                                                                                      |                                       |                                                                                                                        |                                                         |
| 28. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)                                                                                                                                                                                                                                                                                |                                       |                                                                                                                        |                                                         |
| 32. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE for (a), (b), AND (c). Do not enter mode of dying, e.g. Cardiac or Respiratory Arrest.                                                                                                                                                                                                              |                                       |                                                                                                                        |                                                         |
| PART I (a) Respiratory failure                                                                                                                                                                                                                                                                                                                         |                                       | Interval between onset and death<br>Few hrs                                                                            |                                                         |
| (b) Aspiration                                                                                                                                                                                                                                                                                                                                         |                                       | Interval between onset and death<br>1 hr                                                                               |                                                         |
| (c) Immobility from fractured humeri and tibia                                                                                                                                                                                                                                                                                                         |                                       | Interval between onset and death<br>11 da                                                                              |                                                         |
| PART II OTHER SIGNIFICANT CONDITIONS (Conditions contributing to death but not related to cause given in PART I (a))<br>Progressive Dementia/Alzheimers Diabetes                                                                                                                                                                                       |                                       |                                                                                                                        |                                                         |
| 33. AUTOPSY<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                     |                                       | 34. IF YES were findings considered in determining cause of death?                                                     |                                                         |
| 35. MANNER OF DEATH<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Undetermined <input type="checkbox"/> Homicide                                                                                           |                                       | 36a. DATE OF INJURY (Month, Day, Year)<br>Oct 2, 1988                                                                  |                                                         |
| 36b. TIME OF INJURY<br>10 P M                                                                                                                                                                                                                                                                                                                          |                                       | 36c. INJURY AT WORK?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                            |                                                         |
| 36d. DESCRIBE HOW INJURY OCCURRED<br>Fell from doorstep to ground                                                                                                                                                                                                                                                                                      |                                       |                                                                                                                        |                                                         |
| 36e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)<br>Home                                                                                                                                                                                                                                                         |                                       | 36f. LOCATION (Street and Number or Rural Route Number, City or Town, State)<br>3511 Bristol Ave., Klamath Falls, OR   |                                                         |
| 37. REGISTRAR'S SIGNATURE<br>Nancy Kennedy                                                                                                                                                                                                                                                                                                             |                                       | 38. DATE FILED (Month, Day, Year)<br>OCT 17 1988                                                                       |                                                         |
| 39. DID HOSPITAL REPRESENTATIVE MAKE REQUEST FOR ANATOMICAL GIFT CONSENT?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A                                                                                                                                                                          |                                       | 40. WAS GIFT MADE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A |                                                         |
| RESERVED FOR REGISTRAR'S USE                                                                                                                                                                                                                                                                                                                           |                                       |                                                                                                                        |                                                         |

ORIGINAL-VITAL STATISTICS COPY

45-2 REV. 1-88

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DATE ISSUED OCT 17 1988

Marian Ackerman  
MARIAN ACKERMAN  
COUNTY REGISTRAR  
KLAMATH COUNTY, OREGON

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Owen B. Thurman the 19th day of Oct. A.D., 1988 at 11:52 o'clock A.M., and duly recorded in Vol. M88 of Deeds on Page 17569

Evelyn Biehn  
By [Signature] County ClerkFEE \$8.00  
Return: Owen Thurman  
3511 Bristol, Klamath Falls, Or. 97603