

92893

Aspen 32713

Vol. m88 Page 17680

## ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated May 3, 1985, executed and delivered by JOHN W. BROWN and LEE ELAINE BROWN, husband and wife to ASPEN TITLE & ESCROW, INC., grantor, DEANE M. AUSPELUND and EULAH AUSPELUND, with the rights of survivorship, trustee, in which on May 8, 1985, in book/reel/volume No. M85 on page 6841-6843 or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_ (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

See Exhibit "A" attached hereto and made a part hereof.

hereby grants, assigns, transfers and sets over to WESTERN UNITED LIFE ASSURANCE COMPANY, a corporation, hereinafter called assignee; and assignee's heirs, personal representatives, successors and assigns, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, and the note or other obligation secured thereby, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$24,721.51 with interest thereon from September 15, 1988.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: September 22, 1988.

Deane M. Auspelund  
DEANE M. AUSPELUND

(If executed by a corporation,  
affix corporate seal)

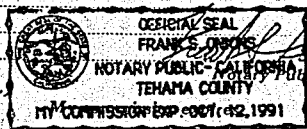
(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF ~~OREGON~~ CALIFORNIA

County of Tehama } ss.

This instrument was acknowledged before me on September 28, 1988, by

Deane M. Auspelund



(SEAL)

STATE OF OREGON, }

County of \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_,

19\_\_\_\_, by \_\_\_\_\_,

as \_\_\_\_\_

of \_\_\_\_\_

Notary Public for Oregon

My commission expires: \_\_\_\_\_

(SEAL)

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

Deane M. Auspelund

P.O. Box 1027, Klamath Falls, OR 97601

Assignor

to

Western United Life Assurance Company

P.O. Box 428, Spokane, WA 99210

Assignee

AFTER RECORDING RETURN TO

Western United Life Assurance Co.

P.O. Box 428

Spokane, WA 99210

File 40134 Erin - Closing

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON, }

County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

Lot 12 in Block 6, WOODLAND PARK, TOGETHER WITH an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, in the County of Klamath, State of Oregon, and being more particularly described as follows:

## PARCEL 1:

Beginning at the Northwest corner of said Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running thence along the North line of said Section North  $89^{\circ} 42' 15''$  East 400 feet; thence South 62.42 feet; thence South  $46^{\circ} 57' 20''$  West 408.82 feet to the Northeasterly bank of the Williamson River; thence following said river bank North  $37^{\circ} 53' 20''$  West 136.90 feet; thence North  $16^{\circ} 33'$  West 60.98 feet to the West line of Section 15; thence Northerly on said Section line 172.92 feet to the point of beginning.

## PARCEL 2:

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and running thence North  $89^{\circ} 42' 15''$  East 400.0 feet along the North line of said Section 15; thence South 62.42 feet; thence South  $50^{\circ} 43' 50''$  East 453.16 feet; thence South  $76^{\circ} 17' 30''$  East 886.79 feet to the true point of beginning of this description; thence South  $35^{\circ} 56' 30''$  West 446.55 feet to a point on the Northeasterly bank of the Williamson River; thence South  $45^{\circ} 32' 20''$  East 84.00 feet; thence North  $44^{\circ} 52' 10''$  East 411.58 feet; thence North  $34^{\circ} 25' 40''$  West 156.01 feet, more or less, to the true point of beginning of this description.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co.  
 of Oct. A.D., 19 88 at 3:20 o'clock P M., and duly recorded in Vol. 20th day  
 of Mortgages on Page 17680  
 Evelyn Biehn  
 By Pauline M. Lindberg County Clerk

FEE \$13.00