

File No. _____

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated December 3, 1974, made and executed by The Double D Land Co., a Partnership

mortgagor _____, to Ruth H. Teasdel, mortgagee, and recorded on the 5th day of December, 19 74, in book M74 or document/Film No. _____ of the mortgage records of Klamath County, Oregon, on page 15474,

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this 19th day of October, 19 88.

UNITED STATES NATIONAL BANK OF OREGON

By Linda BarrettTitle District Loan OfficerBranch Klamath Falls

STATE OF OREGON

County of Klamath

On this 19th day of October, 19 88, personally appeared _____

Linda W. Barrett, to me personally known, who, being duly sworn, did say that he is a (an) District Loan Officer of

UNITED STATES NATIONAL BANK OF OREGON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Return to
Shamrock Holdings
P.O. Box 7774
Burbank, CA
91510-7774

Notary Public for Oregon

My Commission Expires 11/12/91

90-850 2/78

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title Co. the 21st day of Oct. A.D., 19 88 at 11:36 o'clock A. M., and duly recorded in Vol. M88 of Mortgages on Page 17718.

Evelyn Biehn County Clerk

By Pauline Mullenbary

FEE \$8.00

88 OCT 21 AM 11 36