	-0 PB MTC# 19524 ₽ ION OF THE OWNER THIS RELEASE SHALL
THE MORTGAGE OI	R DEED OF TRUST WAS FILED.
9300 RELEASE OF MOL	RTGAGE OR TRUST DEED BY CORPORATION
	TIGAGE OR TRUST DEED BY CORPORATION
THESE PRESENT	TS, That the ASSOCIATES NATIONAL MODICA OD CONTENTS
a Corporation of the State of	AS, for and in consideration of one dollar, and for other good
claim unto <u>RICHARD A DILLMAN</u>	AS, for and in consideration of one dollar, and for other good pt whereof is hereby confessed, do hereby remise, convey, release and quit- AND JUDITH A DILLMAN, HUSBAND AND WIFE, and State of
of the County ofKLAMATH	and State of OPECON
bearing date the <u>1ST</u> day of	AND JUDITH A DILLMAN, HUSBAND AND WIFE , and State ofOREGON all the right, title, interest, , may have acquired in, through or by a certainDEED_OF_TRUST , 19_87_, and recorded in the Recorder's Office of n the State ofOREGON as Document No M87_13540
Book	<u>JULY</u> , 19_87, and recorded in the Recorder's Office of n the State of <u>ORECON</u> as Document No. <u>M87-12549</u> in to the premises therein described as follows:
	, to the premises therein described as follows the 12349 in
COUNTY OFFCON	IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH
	ALLANDALH
mortgage have been paid, cancelled and	al_, this <u>12TH</u> day of <u>OCTOBER</u> , 19_88 <u>ASSOCTATES NATIONAL MORTGAGE CORPORATION</u> By: <u>HULLULULULULULULULULULULULULULULULULULU</u>
Mortgage have been paid, cancelled and WITNESS hand and sea	al, this <u>12TH</u> day of <u>OCTOBER</u> , 19_88 <u>ASSOCIATES NATIONAL MORTGAGE CORPORATION</u> By: <u>HUUMUUU</u>
WITNESS hand and sea	d surrendered. al, this <u>12TH</u> day of <u>OCTOBER</u> , 19_88 <u>ASSOCTATES NATIONAL MORTGAGE CORPORATION</u> By: <u>HUUMUU</u> J PENQUITE, ASST SCOKVICe President Attest: <u>USA HUNTER</u> , Assistant Secretary
WITNESS hand and sea	al, this <u>12TH</u> day of <u>OCTOBER</u> , 19_88 <u>ASSOCIATES NATIONAL MORTGAGE CORPORATION</u> By: <u>HULLUUUUU</u> J PENQUITE, ASST ^{\$606KVice President} Attest: <u>Tota</u> <u>HULL</u>}

before me this day in person and acknowledged that The Y signed, sealed and delivered the said instruapp ____ free and voluntary act, for the uses and purposes therein set forth. ment as .

Given under my hand and Notarial Seal, this <u>12TH</u> day of 19_88 a This instrument was prepared by:

Notary Public

ASSOCIATES NATIONAL MORTGAGE CORPORATION (Name)



Pamela Y. Carroll Notary Public, State of Texas My Commission Expires 03/23/91

day

Linder

STATE OF OREGON: COUNTY OF KLAMATH: _____ss.

Filed for record at request of ______ Mountain Title Co. A.D., 19 88 at 1:00 o'clock P.M., and duly recorded in Vol. M88 of _ Oct.

FEE \$8.00 Evelyn Biehn **County** Clerk By Qai u muier

____ on Page _______