93022

Form PCA 436 Spokane 9-81

Vol. mgs Page 17926

## Partial Release of Real Estate Mortgage

Aspen #01032335

KNOW ALL MEN BY THESE PRESENTS, That the undersigned PRODUCTION CREDIT ASSOCIATION, a William A. Reeves and Virginia L. Reeves, husband and wife, and recorded in the office of the (under Microfile No. mortgage the following described portion of the mortgaged property, situate in the County of Klamath ), for value received, does hereby release and discharge from the lien of said The following described property situated in Section 3, Township 36 South Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon, described as follows:

Beginning at the Southwest corner of said Section 3; thence North along the West section line a distance of 1320 feet; thence East River; thence South 57 30' East to the West line of the Sprague River; thence Southerly, following the Westerly line of said Sprague South line, of Section 3 to the point of beginning. ALSO the Southerly 660 feet of said Section 3 lying West of the Sprague River. Highway and East of the Sprague River.

AND Grantor(Seller) grants to Grantee (Buyer) and Grantee's successor: and undivided 3/8 interest of an easement, being 70 feet in width and on the verterly right of way line of the Sprague River Wighway, being Highway from its intersection with the south line of Section 3, located on the groung for as long as grantee pays pro-rate cost to operate and maintain said pumps and irrigation system.

and not hereby released.

This release shall not impair the lien of the said mortgage as to the remainder of the property therein described 

PROPUCTION CREDIT ASSOCIATION Chulter Hard (Authorized Signature and Title) MANAGER

County Clerk

By Qauline Mullender

STATE OF OREGON Deschutes County of \_\_\_\_

10 2

2 011 88

On this <u>33</u> day of \_\_\_\_\_

) ss.

On this  $\underline{\partial} \underline{\partial} \underline{\partial} \underline{\partial} day$  of  $\underline{August}$ , 19<u>88</u>, before me the undersigned, a Notary Public in and for the above named County and State, personally appeared  $\underline{AvDy} \underline{f}$ .  $\underline{VAvDseflaaf}$  to me known to be the Managine  $\underline{f}$  the connection that available foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, that said corporation executed the same, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate first above written. 10 NOTARY atricia G. Reid Notary Public, residing at <u>Redmond</u>, Ourgon my Commission, Expires: 3-11-89 STATE OF OREGON, COUNTY OF KLAMATH: Filed for record at request of \_A.D., 19 88 at \_4:04 \_\_\_\_\_ o'clock \_\_\_P. M., and duly recorded in Vol. \_\_\_\_\_\_M88 Aspen Title Co. Oct. \_ day FEE \$8.00 on Page <u>17926</u> Evelyn Biehn

Return: -A.T.C.