FORM No. 633-WARRANTY DEED (Individual or Corporate).	A-	
OK 93231	<u>Aspen 32536</u>	STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. \$7204
California corporation, as trusted under Trust 7717		
hereinafter called the grantor, for the consideration & Carolina S. Merto, as tenants the grantee, does hereby grant, bargain, sell and assigns, that certain rool assigns.	tee under Tru hereinafter stated.	1st 7213
the grantee, does hereby grant, hardein soll and	by the entire	ty hereinefter all d
the grantee, does hereby grant, bargain, sell and assigns, that certain real property, with the tenemer pertaining, situated in the County ofKlamath	convey unto the sants, hereditaments a and State c	id grantee and grantee's heirs, successors and nd appurtenances thereunto belonging or ap- of described as follows, to-wit:
Lot 9 in Block	33	1104
Or Tract 1104		
on November 8, 1978, in Volume 21, Page 29 of Maps in the office of the County Recorder of said County.		
To Have and to Hold the same of House for the same of	CONTINUE DESCRIPTION ON	REVERSE SIDEI
And said grantor hereby course of the said	grantee and grante	e's heirs, successors and assigns forework
And said grantor hereby covenants to and w grantor is lawfully seized in fee simple of the above	franted premises in	grantee's heirs, successors and assigns, that
		e nom all encumbrances NONE
grantor will warrant and forever defend the said pres	mises and every	and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$13,250.00.		
nowever, the actual consideration	ino transier, stated i	in terms of dollars, is \$ 13,250,00
part of the Consideration (indicate which) 0 cm	and pion	perty or value given or promised which in
The construing this deed and where the		In not applicable, should be deleted See ODS 02 020 1
changes shall be implied to make the provisions besuit		
In Witness Whereof, the grantor has executed the if a corporate grantor, it has caused its name to be a	his instrument this	22 day of July 10 88.
order of its board of discontant to be signed and seal/affixed by its officers duly sythesized the		
USE LAWS AND REGULATIONS, BEFORE SIGNING COLLEGE LAND		
THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO TH PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY G COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.	Mich	()front
	Michael	Ellis, Asst. Secretary
County of	TATE OF July 22	Ellis, Asst. Secretary ia Los Angeles
	Present to the second to the second s	d Déborah C. Callei and
<u>.</u>	lichael J. El	11s
Personally appeared the above namedea	ach for himself and not	
	Assistant Vic	president and that the latter is the
and acknowledged the tract is a	FN Realty Se	Twicoc
of and deed. of	Said cornoration and a	had an the and a methanical is the corporate seal
ha	It of said corneration b	and sealed in be-
(OFFICIAL	Before ma:	instrument to be its voluntary act and deed.
Notary Public for	(A)	OFFICIAL SEAL)
WV commission expires	otary Public/for Cal	Loeppky
		(If executed by a corporation, affix corporate seal)
<u>FN Realty Services</u> <u>35 N. Lake Avenue</u>		Tom (may)
Pasadena, CA 91101	OFFICIAL SEAL J. LOEPPKY	STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS	DTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN	County ofKlamath
Mr. & Mrs. Anthony Merto	DS ANGELES COUNTY Intraistion Expires Mar. 10, 1991	I certify that the within instru-
Dededo, Guam 96912	-0-2030 (-2022-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0	imment was received for record on the
GRANTEE'S NAME AND ADDRESS		28th day of
After recording return to: SAME AS GRANTEE'S ADDRESS	SPACE RESERVED	in book/reel/volume No. MSS
	RECORDER'S USE	page18264 or as fee/file/instru-
7213-90141		ment/nucrofilm/reception No. 93231
NAME, ADDRESS, ZIP		Record of Deeds of said county. Witness my hand and seal of
Until a change is requested all tax statements shall be sent to the following address. SAME AS GRANTEE'S ADDRESS		County affixed.
ADDRESS		Evelyn Bichn Court on
		Evelyn Biehn, County Clerk
NAME, ADDRESS, ZIP	Fee \$8.00	By Queline Mullinslare Deputy
		Deputy