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Aspen 32287
ASSIGNMENT OF MORTGAGEVol. m88 Page 18485

For good and valuable consideration CAPITOL FEDERAL MORTGAGE DIVISION, A Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto COUNTRYWIDE FUNDING CORPORATION, a Corporation of the State of CALIFORNIA, its successors and assigns, a certain Indenture of Mortgage, bearing date the 26TH day of MAY, 1988, made by THOMAS H. ROSE III, AND IONA LEANNE ROSE, HUSBAND AND WIFE and all its rights, title and interest to the premises therein described as follows:

THE SOUTHERLY 64 FEET OF LOT 9, BLOCK 201, MILLS SECOND ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

TAX ACCOUNT #: CODE 1 MAP 3809-33DB TAX LOT#14900 KEY NO. 613535

Commonly known as: 1235 OWENS STREET, KLAMATH FALLS, OREGON 97601

Which said Mortgage is RECORDED in the RECORDERS office of the County of KLAMATH in the State of OREGON as Document Number _____.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said COUNTRYWIDE FUNDING CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

In Witness Whereof, CAPITOL FEDERAL MORTGAGE DIVISION, has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be here affixed this 14TH day of JUNE, 1988.

Attest: Carole Martens
ASST. SECRETARY
CAROLE MARTENS, ASST. SECRETARY
State of Illinois) ss
County of COOK)

CAPITOL FEDERAL MORTGAGE DIVISION

By: Helen Svoma, Sr. V.P.
HELEN SVOMA, SR. VICE-PRESIDENT

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above named SR. VICE-PRESIDENT and the above named ASST. SECRETARY of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

Given under my hand and Notarial Seal this 14TH day of JUNE, 1988.

Diane Dahms
(Notary Public) DIANE DAHMS

My commission expires: 07-05-88

STATE OF OREGON,
County of Klamath ss.

This Instrument Prepared by:

IRENE YACKO

CAPITOL FEDERAL MORTGAGE DIVISION
15020 S. CICERO AVENUE SUITE A
OAK FOREST, ILLINOIS 60452

Filed for record at request of:

Aspen Title Co.

on this 31st day of Oct. A.D., 1988
at 3:49 o'clock P.M. and duly recorded
in Vol. M88 of Mortgages Page 18485
Evelyn Riehn County Clerk

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