IRENE CAPIT 15020	Instrument Prepared YACKO OL FEDERAL MORTGAGE S. CICERO AVENUE S OREST, ILLINOIS 604	DIVISION UITE A				
	93366		32287	Vol.	mgg_Page	<u> </u>
	93674	ASSIGNMENT	OF MORTGAGE		<u>mgg</u> Page	19
		State of <u>ILLINO</u> ign, transfer and <u>,</u> a Corporation assigns, a certa <u>MAY</u> III, AND IONA LE	IS set over unto n of the State in Indenture o _, 19 <u>88</u> , m ANNE ROSE, HUSI	does hereby <u>COUNTRYWIDE</u> of <u>CALIFOR</u> f Mortgage, b ade by BAND AND WIFE	grant, FUNDING CORPO NIA , earing date	
	THE SOUTHERLY 64 1 OF KLAMATH FALLS,	TEET OF LOT 9, BLO IN THE COUNTY OF	CK 201, MILLS : KLAMATH, STATE	SECOND ADDITI OF OREGON.	ON TO THE CITY	•
64	TAX ACCOUNT #: CO THIS DOCUMENT I:	· · · · · · · · · · · · · · · · · · ·				
13	Commonly known as:	1235 OWENS S	TREET, KLAMATH	FALLS, OREGO	N 97601	· · · · ·
Which said Mortgage is <u>RECORDED</u> in the <u>RECORDERS</u> office of the County of <u>KLAMATH</u> in the State of <u>OREGON</u> as Document Number <u>88471 Vol M88 Page 9.753</u> on 6-22-88 Together with the principal note therein described, and the money due or						
	to become due then the provisos in th In Witness Whereo instrument by its Seal to be here a	its successor ne said Indenture f, <u>CAPITOL FEDERAL</u> duly authorized of ffixed this <u>14</u>	s or assigns, of Mortgage: <u>MORTGAGE DIVI</u> fficers, and h <u>TH</u> day of <u>CAPIT</u> By:	forever, subj SION, has exe as caused its JUNE OL FEDERAL MO	ect only to ecuted this corporate , 19 <u>88</u> . RTGAGE DIVISIO	DN . U.P
11 06		<u>e Marteus</u> Lecret ar specre s) ss)		LEN SVOMA,/SR	. VICE-PRESIDE	NT
1 11 0 6 ADH 08 .	and the above nam herein which exec instrument is the was signed and se laws or a resolut	reby certify that ed <u>ASST. SECRETA</u> uted the within in	RY of Istrument, that Said Corporat said Corporat of Directors	the Corpora the seal af ion: that sa ion pursuant and that he/s	tion named Eixed to said id instrument to it's by- he acknowledge	-
	Given under my ha 19 <u>88</u> .	nd and Notarial S	eal this <u>141</u>	H_day of	JUNE,	
	F OREGON, y of Klamath ss.		CONNECTION CONNECTION	eDates Notary Public) DIANE DAHMS	-
Filed for	record at request of:		e commission e		05-88	
	Aspen Title Co.	A D 10 88		OF OREGON. nty of Klamath	s.	· .
at	9th day of Nov 11:06 o'clock A M88 of Mortgages	M. and duly recorded	τ. •	r record at request	of:	
m voi	OL OL LEABER	1 ago	The State State			

Fee, \$8.00

Evelyn Biehn

County Clerk

By Qauline mullandore

Deputy.

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e

-<u>Aspen Title Co.</u> day of _____Oct.___A.D., 1988_____ _____o'clock ____P.M. and duly recorded _______of Mortgages Page ______18485_____ 31st on this ____ day of __ at _ 3:49 in Vol. <u>M88</u> Evelyn Biehn County Clerk Omenen MDEXED By

18485

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