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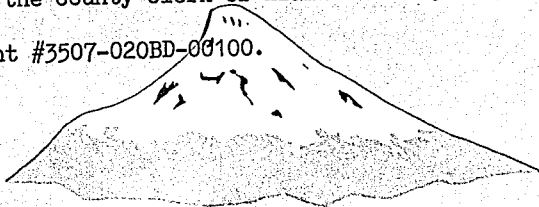
WARRANTY DEED

Vol. m88 Page 19027

MTL-20440 K
 KNOW ALL MEN BY THESE PRESENTS, That DON. D. SUTPHIN, GLORIA J. SUTPHIN, DANIEL L. SUTPHIN, and DAVID C. SUTPHIN, all as tenants in common hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by REYNATO F. PANTALEON and DAISY G. PANTALEON, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 16, Block 4, TRACT NO. 1065, IRISH BEND, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Klamath County Tax Account #3507-020BD-00100.



MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except call those of record and those apparent upon the land, if any, as of the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 8th day of November, 1988; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Daniel L. Sutphin
 (If executed by a corporation,
 affix corporate seal) DANIEL L. SUTPHIN

Don D. Sutphin
 DON D. SUTPHIN
Gloria J. Sutphin
 GLORIA J. SUTPHIN

David C. Sutphin
 DAVID C. SUTPHIN
 STATE OF OREGON,) ss.
 County of Klamath
 November 8, 1988

STATE OF OREGON, County of) ss.
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Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

Personally appeared the above named DON D. SUTPHIN, GLORIA J. SUTPHIN, DANIEL L. SUTPHIN, and DAVID C. SUTPHIN and acknowledged the foregoing instrument to be their voluntary act and deed.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Kristi L. Redd
 (OFFICIAL SEAL)

Before me: (OFFICIAL SEAL)
 Notary Public for Oregon
 My commission expires: 11/16/91

DON D. SUTPHIN et al
 1809 Chinchalla Way
 Klamath Falls, OR 97603
 GRANTOR'S NAME AND ADDRESS

REYNATO F. PANTALEON and DAISY G. PANTALEON
 15854 La Monde St.
 Hacienda Heights, CA 91745
 GRANTEE'S NAME AND ADDRESS

After recording return to:
 SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
 SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,) ss.
 County of Klamath

I certify that the within instrument was received for record on the 9th day of Nov., 1988, at 3:37 o'clock P.M., and recorded in book M88 on page 19027 or as file/reel number 93695. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 Recording Officer
 By Rauline Mullendore Deputy

SPACE RESERVED
 FOR
 RECORDER'S USE

Fee \$8.00

MOUNTAIN TITLE COMPANY

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