93908	*88 NOV 15 PH 12 04	Vol <u></u> Page <mark>_19339</mark>
 BLEASE ITPE ITB FOIL. Enclose fee of \$3.75 per name listed plus Send the Alphabetical, Numerical and A are retained by party making the filing. If the space provided for any itemisi on sheets need be presented to the filing of DO NOT STAPLE OR TAPE ANYTHIN'S. The Form UCC-1A should be filed with t At the time of original filing, filing office 7, When a copy of the security agreement is When filing is to be terminated the ack UCC-3A as a Termination Statement. 	the form is inadequate; the item(s! should be continued officer. Long schedules of collateral, indentures, etc. ma G TO LOWER PORTION OF THIS FORM. he county filing officers who record real estate mortgages. r will return acknowledgment copy to the assignee if noted used as a financing statement, it is requested that it be acc nowledgment copy may be sent to the filing officer signe	et to the filing officer. The Debtor(s) and Secured Partylies) copies on additional sheets, size 5" x 8". Only one copy of such additional y be on any size paper that is convenient for the secured party.
THIS FINANCING STATEMENT is presented to fil JOHNSTON, RALPH DONALD JOHNSTON, CWENDOLYN JEAN JOHNSTON, DONALD SCOTT IB JOHNSTON, GUENDER MARIE Rt. 3, Box 399 Klamath Falls, OR 97603	ing officer pursuant to the Uniform Commercial Code 2A. Secured Party(ies): UNITED STATES OF acting through FARMERS HOME ADMI 28. Address of Secured Party from security information obtainable: 24.55 Patterson St Klamath Falls, OR	NISTRATION which M88 page 19339 ., Suite 1
(The goods are to become fixtures on KREALS AND	SHEET FOR LEGAL DESCRIPTION	igation system including and replace- ex. Nor. Nor. State of or additions therto: ex. States will be real estate) 4A. Auignee of Secured Partylies) if any:
		lateral is not hereby authorized
	E FILING OFFICER Klamath county to fivenlely lear to hush INENDOLYN JEAN JOHNSTON STORES MARIE JOHNSTON	A DATION HOME ADMINISTRATION
Signature(s) of Secured Partylies) in Cases of FILING OFFICER — ALPHABETICA STANDARD FORM-UNIFORM COMMECIAL (L This form of Financing Statement approved by Secr.	etary of State. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97 9/1/81

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DESCRIPTION The following described real property is situated in Klamath County, Oregon, PARCEL 1 SF% and NE⁴SW% Section 30; N⁴2NE⁴, and SE⁴2NE⁴, Section 31; W⁴2SU⁴, Section 29, all that portion of the NWA Section 32 lying Northerly and Westerly of the Greensprings Highway and Westerly of that parcel of land conveyed by Ralph A. Johnston et ux to Erwin Heim et ux by deed recorded on page 214 of Volume 245 of Deeds, records of Klamath County, Oregon, ALSO all that portion of SEASWA Section 29 lying Westerly of said parcel conveyed to Heins; all in Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, ALSO the following described portion of NW4SW4 Section 32, described as follows: Beginning at the 4 section corner of the West line of said Section 32; thence South along the Section line 870 feet; thence East 879 feet, more or less, to the West line of the State Highway; thence Northerly along said line of Highway to a point which is 1100 feet East and 206 feet South of said & section corner, thence North 206 feet to the North line of said NWLSWL; thence West along said PARCEL 2 All that portion of Section 32, Township 39 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, described as follows: Beginning at a point on a line between Sections 31 and 32, which is 870 feet South of the ½ corner common to Sections 31 and 32; thence South along said Section lines distance of 97.56 feet, to the Northwest corner of the D. J. Puckett property; thence East 879 feet, more or less, to the West line of the right of way of Oregon State Highway No. 66; thence North along the West line of said right of way 97.56 feet; thence West 879 feet to the point of beginning. DESCRIPTION OF IRRIGATION EQUIPMENT 75 HP Pump together with all attachments 1800' - 10" PVC 2 - 10" Goosenecks - 54dSaddIelValves 1200' - 10" Aluminum Main Line 1800' - 8" Aluminum Main LIne 1000' - 6" Aluminum Main Line 3 1800' - 5" X 76" Wheellines All fixtures, risers attached to or to become attached to any of the above-

× lalph Wonald RALPH DONALD, JOHNSTON noll Scott DONALD SCOTT JOHNSTO

huendalyn GWENDOLYNJEAN JOHNST OOT moten

GINGER NARIE JOHNSTON

STATE OF OREGON: COUNTY OF KLAMATH: Filed for record at request of _ Farmers Home Administration of Nov. A.D., 19 88 at 12:04 o'clock P M., and duly recorded in Vol. M88 of ___ _ day _ on Page _19339 FEE \$10.00 Evelyn Biehn

Ret: Farmers Home Administration

10.00

_ County Clerk By Quelene Mullendore

x here Strater

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CONTINUATION SHEET TO UCC-1A