of Klamath , State of Oregon, described as follows, to-wit:

93944

BARGAIN AND SALE DEED

Vol. m88

|       | KNOW ALL MEN BY THESE PRESENTS, That DORIS MITCHELL   |
|-------|---|
|       | the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto DORIS MITCHELL and EDWIN MITCHELL, not as tenants in common but with the right of  |
| tener | inafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the ments, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County |

Lot 1 in Block 15 of FAIRVIEW ADDITION No. 2 to Klamath Falls, Oregon, according to the duly recorded plat thereof in the office of the County Clerk of Klamath County, Oregon.

| To Have and to Hold the same unto the same  | CONTINUE DESCRIPTION ON                 | REVERSE SIDE   |  |
|---|---|--|--|
| To Have and to Hold the same unto the said  The true and actual consideration paid for  | i grantee and grantee                   | 's heirs, successors and assigns forever.              |  |
|   |   |  |  |
| <sup>®</sup> However, the actual consideration consists of or includes other property or value given or promised we part of the consideration (indicate which). <sup>®</sup> (The sentence between the symbols <sup>®</sup> , if not applicable, should be deleted. See ORS |   |  |  |
| part of the Consideration (indicate which). (The sentence   | e between the symbols ①,                | if not applicable, should be deleted. See OPS 02 020 2 |  |
|   |   |  |  |
| changes shall be implied to make the provisions here In Witness Whereof the grants has exceeded   | of apply equally to co                  | Orporations and to individuals                         |  |
|   |   |  |  |
|   | iened and seal affive                   | d by its officers data is                              |  |
|   |   | u by his officers, duly authorized thereto by          |  |
| THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY  | DF. UDu                                 | 2 M there  |  |
| SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE L USE LAWS AND REGULATIONS REFORE SIGNING OF  | AND                                     | DORIS MITCHELL   |  |
| USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPT THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY COUNTY PLANNING DEPARTMENT TO VERIEY APPROPRIATE CITY   | THE                                     |  |  |
| COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.   | OR                                      |  |  |
| (If the signer of the ghove is a corporation  |   |  |  |
| (ORS 194.5  |   |  |  |
|   | STATE OF OREGON,                        | County of)ss.  |  |
| County of Klamath   | The for                                 | egoing instrument was acknowledged before me this      |  |
| The foregoing instrument was acknowledged before  | *************************************** | 19, by   |  |
| me this November 14 ,19.88, by  | preside                                 | ent and by   |  |
| DORIS MITCHELL  | president, and by, secretary of         |  |  |
| 201 · O 1 · O 1   |   |  |  |
| 3: C 0: 20  | 8                                       |  |  |
| " Cluda Lannon  |   | corporation, on behalf of the corporation.             |  |
| Notary Public for Oredon  | Notary Public for Oregor                |  |  |
| - (SEAL)  | Andrew Public for Oregon                |  |  |
| My commission expires: 6-9-89   | My commission expires:                  | (SEAL)   |  |
| No in the second  |   | (If executed by a corporation, offix corporate seal)   |  |
| Doris Mitchell  |   | omy corbuitte sedil                                    |  |
| 524 Fulton Street   |   | STATE OF OREGON,                                       |  |
| Klamath Falls, OR 97601   |   |  |  |
|   |   | County ofKlamath                                       |  |
| GRANTOR'S NAME AND ADDRESS  |   |  |  |
|   |   | I certify that the within instru-                      |  |
|   | <b>"" </b>                              | ment was received for record on the                    |  |
|   |   | 16th. day ofNov, 19.88.,                               |  |
| GRANTEE'S NAME AND ADDRESS  | SPACE RESERVED                          | at .4:21 o'clock P.M., and recorded                    |  |
| After recording return to:  | FOR                                     | in book/reel/volume NoM88 on                           |  |
|   | RECORDER'S USE                          | page19403 or as fee/file/instru-                       |  |
|   | ···                                     | ment/microfilm/reception No93944.,                     |  |
|   | •                                       | Record of Deeds of said county.                        |  |
| NAME, ADDRESS, ZIP  | •••                                     | Witness my hand and seal of                            |  |
| Until a change is requested all tax statements shall be sent to the following address   | <b>-1</b>                               | County affixed.  |  |
| and the following address   |   |  |  |
|   |   | Evelyn Biehn, County Clerk                             |  |
|   |   |  |  |
|   |   | NAME   |  |
| NAME, ADDRESS, ZIP  | Fee \$8.00                              | By Chilling Mullinglane Deputy                         |  |