

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. This form is to be filed only with the Secretary of State.
4. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. **DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.**
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form. Enclose \$5.00 plus \$3.75 per debtor more than one, and \$2.00 per trade name.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a Termination Statement.

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

County

This FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code.

1A. Debtor(s) M.D.M. Investment, Inc. d/b/a Summit Toyota and Jeep-Eagle 3267 Washburn Way Klamath Falls, Oregon 97603	2A. Secured Party(ies): Chrysler Credit Corporation 28. Address of Secured Party from which security information obtainable: 23041 Avenida de la Carlota Suite 320 Laguna Hills, CA 92653	Klamath County REAL ESTATE RECORDS Filing Officer Use Only Vol. M88/Page 19492
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3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

SEE ATTACHED SCHEDULES "A AND B"

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☐ 2

M.D.M. Investment, Inc.

d/b/a Summit Toyota and Jeep/Eagle

Chrysler Credit Corporation

Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

This form of Financing Statement approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204 - 223-3137

FILING OFFICER - ALPHABETICAL

9/1/81

The above goods are to become fixtures on the real property described in Schedule A attached hereto and this Financing Statement is to be filed (for record) in the Real Estate Records. The name of the recorded owner is Frank V. Surroz Jr..

SCHEDULE "B"

Real Property Legal Description

A tract of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 10, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, said tract being a portion of Parcel 1 as shown on the recorded Major Land Partition No. 79-37, said tract being more particularly described as follows:

Beginning at a 5/8 inch iron pin with cap at the intersection of the Southerly right of way line of Hilyard Avenue and the Easterly right of way line of Washburn Way, said iron pin being South 89 degrees 06' 00" East 64.11 feet and South 00 degrees 02' 42" East 30.00 feet from the Northwest corner of said Section 10; thence South 89 degrees 06' 00" East, along the said Southerly right of way line of Hilyard Avenue, 534.46 feet more or less to the West right of way line of Broadmore Street, as described in Volume M87 at page 18488, Microfilm records of Klamath County, Oregon, thence along said West line of Broadmore Street South 00 degrees 09' 48" West 560.42 feet to a point on the North line of that tract of land described in Volume M86 at page 6690, Microfilm Records of Klamath County, Oregon, thence North 89 degrees 33' 43" West along said North line and the North line of Deed Volume M73 at page 10206, Microfilm Records of Klamath County, Oregon, to a 5/8 inch iron pin with cap on the Easterly right of way line of Washburn Way; thence North 00 degrees 02' 42" West along said Easterly right of way line, 564.75 feet to the point of beginning, with bearings based on the recorded map of survey of said Major Land Partition 79-37,

together with the fixtures attached to said premises, including but not limited to, the paint booth, hoists, outside and interior lights, air compressors and hard air lines.

"SCHEDULE A"

"This financing statement covers and the debtor hereby grants to the secured party a security interest in:

- 1) All Inventory, including but not limited to all new and used motor vehicles, campers, travel trailers, mobile homes and motor homes and all automotive parts and accessories, whether now owned or hereafter acquired, together with all additions and accessions thereto; and
- 2) All Chattel Paper, Accounts whether or not earned by performance, Contract Rights, Documents, Instruments, General Intangibles, Consumer Goods, Equipment, Fixtures and Leasehold Improvements, whether now owned or hereafter acquired, together with all additions and accessions thereto; and
- 3) All Proceeds of the property covered by this statement, including but not limited to Insurance Proceeds on the property, Money, Chattel Paper, Goods including without limitation motor vehicles received in trade, Contract Rights, Accounts whether or not earned by performance, Documents, Instruments, General Intangibles, Claims and Tort Recoveries relating to the property."

M.D.M. INVESTMENT, INC.
d/b/a/ SUMMIT TOYOTA AND JEEP-EAGLE

CHRYSLER CREDIT CORPORATION

Vice- Maurice D. Nelson
PRESIDENT

[Signature]
BRANCH MANAGER

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Chrysler Credit Corp.
of Nov. A.D., 19 88 at 3:47 o'clock P.M., and duly recorded in Vol. M88 day
of Mortgages on Page 19492

FEE \$15.00

Evelyn Biehn - County Clerk
By Dorlene Mullendore