Vol. mas Page 94128 Loan No. \_\_\_\_\_171514-8 K-40960 i dal A **RELEASE OF MORTGAGE** The undersigned, Farm Credit Bank of Spokane, a corporation (BANK), successor in merger to The Federal Land Bank of Spokane, hereby certifies that the mortgage dated <u>November 8</u>, 19 77 , executed by <u>Biaggi and Venable</u>, a partnership consisting of Thomas M. Venable, Patricia A. Venable, Charles W. Biaggi and Peggy J. Biaggi; Thomas M. Venable and Patricia A. Venable, husband and wife; and Charles W. Biaggi and Peggy J. Biaggi, husband and wife \_ to M-77 Bank, and recorded in Book \_\_\_\_ \_\_\_\_\_, of Mortgages, at page <u>24565</u> being instrument No. <u>40678</u>, records of <u>Klamath</u> 1 2nd \_day of <u>November</u> \_.19\_88 38 ž. STILL STREET FARM CREDIT BANK OF SPOKANE UNNPORAJE SEAL Manumun Sheyor By Jando Authorized Agent ્તુક This Release of Mortgage replaces the Release of STATE OF WASHINGTON, Mortgage dated July 28, 1988, CA29 ........ which was lost and never SS. COUNTY OF SPOKANE. recorded. 2nd November On this \_ \_\_\_ day of \_ . 19 \_\_\_\_\_88\_\_\_, before me personally appeared Sondra Rickard to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. OTALL OF Approved . residing at Spokane, Wasington. Notary Public My commission expires <u>\_</u>\_\_\_\_ 2.19. NF WI Still Oregon STATE OF 94128 Document No. 88 Klamath County of I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ Clerk of said County on the 21stday of \_\_\_\_\_ Nov. A.D. 19 \_88\_, at \_2:00 o'clock and \_44 minutes, \_\_\_ P. M., at the request of Klamath County Title Co. \_\_\_\_, and recorded in Book \_\_\_\_\_\_ of Mortgages on page 19757 Evelyn Biehn County Clerk By Dauline Mullinolose, Deputy. Charles Biaggi Mail to \_ Nov. 21st . 19 88 Recorded on \_\_\_\_ HC 33 Box 22 Dairy, OR 97635 By Quilline Mullinolary, Deputy.

Fee \$8.00